

Agnus Dei Sung by all. Hymnal, S 158

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access Said by all.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: Behold the Lamb of God. Behold him who takest away the sins of the world.

People: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

Communion Verse Straight is the gate and narrow is the way which leadeth unto life; and few there be that find it.

Post-Communion Prayer

Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal

Prayer Book p. 339

Procession 541 Come, Labor on *Ora Labora*

Master of Ceremonies, Thurifer: David Kennison

Cantor: Joyce Cockerham

Acolytes: Anne Kennison, J.J. Moran

Greeter: Carol Gaige

Lector: Jim Wingate

Counters: Rich Unger & Barb Wengrovius

Altar guild: Anne Kennison

Sacristan: 9/4 Sandee Hughes, David & Anne Kennison 9/11

At the end of the month we will start over with this prayer list, if you would like a name included contact office@stgeorgesschenectady.org

The Sick and those in need: Larry P., Ed C., Nellie, Peggy, Daria, Peter, Theresa, Gail, Robert T., Richard, Jessica, Christian, Jesse, Judith S, Marasella, Bob K, John C., James, Bill, Judy, and Sarah K

Morning Prayer: Tuesday & Thursday 8:30 a.m.

Evening Prayer: Tuesday & Thursday 5:00 p.m.

PARISH NOTICES

Refreshments will be served outdoors on the Great Hall patio. Please join us for a time of fellowship.

The St. Cecilia Choir, our parish choir, will reconvene for its first rehearsal in over a year on Tuesday evening, September 7th, at 6:30 p.m. in the choir room. If you would like to sing with this group please see Brian Taylor or email him at cornishanglican@gmail.com. This ensemble sings for all Sunday morning and holy day Masses as well as a few special events. The time commitment is modest and the rewards are great. Join us!

MUMS SALE! Put in your order now! \$9 each, 2 for \$16. You can find an order form in the back of the church. Place in offering or contact the office at office@stgeorgesschenectady.org

Little Red Wagon Sunday/ SICM collection: We are taking donations of non perishable food for our next collection on **September 12**. Hearty soups, healthy snacks, pasta, hygiene items, etc.

The Stockade Art Show is being planned for 9/11 this year. St. George's plans to once again host a café and church tours. Please save the date. If you think you might be available to assist with preparations or on the day itself, please speak with our Director of Music Ministry, Dr. Brian J. Taylor (cornishanglican@gmail.com) or sign up in back of church.

Back to Church Sunday Join us following Mass on September 19th to enjoy some refreshments, celebrate the launch of our Fall season and to hear about opportunities to get involved here at Saint George's.

Shape Note Singing All are welcome to sing in the Great Hall every week, sometimes on Saturday afternoons and sometimes on Wednesday evenings. For the complete schedule or more information, please contact Tarik Wareh or visit albanysacredharp.org

All On the Same Page The members of St. George's book club are doing some independent reading and will next convene on October 17 after Mass to discuss what they have read and begin planning the reading roster for 2022. New members are always welcome. Please contact Meg Hughes at (518) 694-1550 if you have questions.

Website: www.Stgeorgesschenectady.org

Email: Office@stgeorgesschenectady.org

Phone: 518-374-3163



St. George's Episcopal Church

in the heart of the historic Stockade District



Fifteenth Sunday after Pentecost, 5 September 2021

Holy Eucharist — Rite I,

The Rev'd Canon Matthew Stromberg, Celebrant
Dr Brian J. Taylor AAGO, Director of Music Ministry

Mass Setting: Missa de Sancta Maria Magdalena Healey Willan 1880–1968

Procession 1 Father, we praise thee *Christe Sanctorum*

Introit Now it is time to awake out of sleep; the night is far spent; the day is at hand. Blessed be the Lord God of Israel; for he hath visited and redeemed his people.

Opening Acclamation & Collect for Purity Prayer Book p. 323

Summary of the Law Prayer Book p. 324

Kyrie eleison Hymnal, S 91

Lord have mercy upon us (3x)

Christ have mercy upon us (3x)

Lord have mercy upon us (3x)

Gloria in excelsis Hymnal, S 202

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen

The Collect of the Day

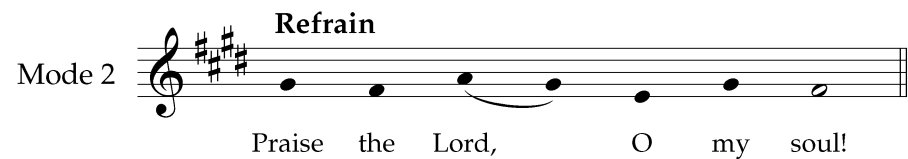
Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson Please be seated Isaiah 35:4-7a

Say to those who are of a fearful heart, ‘Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.’ Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 146 *Lauda, anima mea*



1 Hallelujah!
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being. **R**
2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
3 When they breathe their last, they return to earth, *
and in that day their thoughts perish. **R**
4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
6 Who gives justice to those who are oppressed, *
and food to those who hunger. **R**
7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah! **R**

The Second Lesson James 2:1-10, [11-13], 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, ‘‘Have a seat here, please,’’ while to the one who is poor you say, ‘‘Stand there,’’ or, ‘‘Sit at my feet,’’ have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, ‘‘You shall love your neighbor as yourself.’’ But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[For the one who said, ‘‘You shall not commit adultery,’’ also said, ‘‘You shall not murder.’’ Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who

has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, ‘‘Go in peace; keep warm and eat your fill,’’ and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector The Word of the Lord
People **Thanks be to God.**



Cantor : Who is like the Lord our God; who sits enthroned on high; but stoops to behold the heavens and the earth.

The Holy Gospel Please stand. Mark 7:24-37

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint Mark
People **Glory be to thee, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, ‘‘Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.’’ But she answered him, ‘‘Sir, even the dogs under the table eat the children’s crumbs.’’ Then he said to her, ‘‘For saying that, you may go—the demon has left your daughter.’’ So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, ‘‘Ephphatha,’’ that is, ‘‘Be opened.’’ And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, ‘‘He has done everything well; he even makes the deaf to hear and the mute to speak.’’

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon The Rector

The Nicene Creed Said by all, standing. Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I be-

lieve in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People *Please kneel.* Prayer Book p. 328

The Confession & Absolution *Said by all.* Prayer Book p. 330

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen

The Peace
Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Greeting & Announcements

Offertory Verse: Behold I create new heavens and a new earth; and the former things shall not be remember’d. Behold I create Jerusalem a rejoicing; and her people a joy.

Offertory Hymn 493 O for a thousand tongues to sing *Azmon*

Sursum corda Hymnal, S 112

Celebrant The Lord be with you
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Preface: Prayer Book p. 333

Sanctus & Benedictus Sung by all. Hymnal, S 114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Eucharistic Prayer I Prayer Book p. 335

The Lord’s Prayer Sung by all. Hymnal, S 119
Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.