

Blessing & Dismissal

Exit Hymn 525 The Church's one foundation

Prayer Book p. 339

Aurelia

Celebrant & Preacher: The Very Rev. Dr. Thomas Papazoglakis

Master of Ceremonies, Thurifer: David Kennison

Organist: Dr. Brian J. Taylor

Cantor: Dr. Jeffrey Wengrovius

Acolytes: Anne Kennison, Alice Polumbo

Greeter: Carol Gaige

Lector: Alice Polumbo

Counters: Debbie Lambeth & Bob Paska

Altar guild: Ralph Polumbo

Sacristan: David & Anne Kennison 10/16, Alice Polumbo 10/23

The Sick and those in need: Larry P., Ed C., Nellie, Peggy, Daria, Peter, Theresa, Gail, Robert T., Richard, Jessica, Christian, Jesse, Judith S, Marasella, Bob K, John C., James, Judy, Layla, and Sarah K

At the end of this month we will start over with this prayer list. If you would like a name included contact office@stgeorgesschenectady

Birthdays: Kimberly Furnish 10/23

PARISH NOTICES

Welcome We would like to welcome The Very Rev Dr. Thomas Papazoglakis as our celebrant and preacher this morning.

Coffee Hour After our service today we invite all to come to the Great Hall for coffee and refreshments.

Pastoral Care & Emergencies— While Fr. Matt is away on leave, Brian Taylor will respond to calls for pastoral care and emergencies. You may reach him by text or phone at 912-656-0779 or by email at cornishanglican@gmail.com. If the ministrations of a priest are needed the Senior Warden will contact one of the clergy in the diocese.

Weekday Services Morning Prayer and Evening Prayer will continue to be offered on Tuesdays and Thursdays at 8:30 a.m. and 5:00 p.m. respectively.

Little Red Wagon Sunday/ SICM collection: We continue to receive donations of non-perishable food for the Schenectady Inner City Ministry. Hearty soups, healthy snacks, pasta, hygiene items are all needed. You may also contribute a check to the ministry and place it in the offering plate. Today just before the offertory we will bless those items collected thus far. Our next collection date is November 14th.

All On the Same Page The members of St. George's book club are doing some independent reading and will next convene on today after Mass to discuss what they have read and begin planning the reading roster for 2022. New members are always welcome. Please contact Meg Hughes at (518) 694-1550 if you have questions.

All Souls Memorial We will be having a Requiem Mass for All Souls' Day on Tuesday, November 2nd, at 7:00 p.m. This is an opportunity to remember and pray for all those we love who have died. If you would like to make a memorial contribution or have us pray for your loved ones, please email names to office@stgeorgesschenectady.org or place checks in the offering plate.

Save the Date Sunday, November 14, 4:00 p.m. Choral Evensong for Thanksgiving

Cathedral Evensong The Cathedral Choir of Men & Boys will offer a Choral Evensong for Our Lady of Walsingham this afternoon at the Cathedral of All Saints, 62 South Swan Street, Albany, New York. Organ recital at 2:30p.m. Service at 3:00p.m. The Rev Geoffrey Mackey, Dean of Students of Trinity School for Ministry, will be the preacher.

Cathedral Program The Cathedral of All Saints is offering a special program by author Diane Cameron entitled, *The Ignatian Spiritual Exercises and the Twelve Steps of AA*, next Sunday, October 24th, 2:30-4:00 p.m. For more information on this fascinating program visit the cathedral website, www.cathedralofallsaints.org or speak with Meredith Ewbank.

Shape Note Singing ALL are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singings throughout the world. We sing in the Great Hall every Saturday afternoon from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit albanysacredharp.org

St. George's Episcopal Church

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The Rev. Canon Matthew R. Stromberg, Rector

Mr. David Kennison, Senior Warden

Mr. Jonathan Ewbank, Junior Warden

Dr. Brian J. Taylor, AAGO, Organist & Director of Music

Mr. Robert E. McCloskey, Administrative Assistant & Financial Secretary



St. George's Episcopal Church

in the heart of the historic Stockade District

17 October 2021

The Twenty-first Sunday after Pentecost

The Holy Eucharist — Rite I

Mass Setting:

John Merbecke (1510?-1585?)

Entrance Hymn 483 The head that once was crowned with thorns *St. Magnus*

Introit The Lord hath said unto me: "Thou art my Son; this day have I begotten Thee." "Desire of me; and I shall give thee the nations for thine inheritance." I will give thanks unto thee O Lord with my whole heart; I will speak of all thy marvelous works.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Prayer Book p. 323

Summary of the Law

Prayer Book p. 324

Kyrie eleison

Hymnal, S 90

Gloria in excelsis

Hymnal, S 201

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen**

The First Lesson

Please be seated

Isiah 53:4-12

Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,

and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;

like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked

and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual

Wither shall I go then from thy Spirit? Or whither shall I go then from thy presence? If I take the wings of the morning; and remain in the uttermost parts of the sea, even there also shall thy hand lead me; and thy right hand shall hold me.

The Second Lesson Hebrews 5: 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord
People **Thanks be to God.**



Cantor : O taste and see that the Lord is good; happy are they that trust in him.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint Mark
People **Glory be to thee, O Lord.**

The Holy Gospel Please stand. Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

People **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed Said by all, standing. Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People *Please kneel.* Prayer Book p. 328

The Confession & Absolution *Said by all.* Prayer Book p. 330

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**
Greeting & Announcements

Offertory Verse: When Christ had offered one sacrifice for sins for ever; he sat down on the right hand of God.

Offertory Hymn 478 Jesus, our mighty Lord *Monk's Gate*

Sursum corda Hymnal, S 112

Celebrant The Lord be with you
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Preface: Prayer Book p. 333

Sanctus & Benedictus Sung by all. Hymnal, S 113

Eucharistic Prayer I Prayer Book p. 335

The Lord's Prayer Sung by all. Hymnal, S 119

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei Sung by all. Hymnal, S 157

The Prayer of Humble Access Said by all.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: Behold the Lamb of God. Behold him who takest away the sins of the world.

People: **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

Communion Verse He that findeth his life shall lose it; and he that loseth his life for my sake will find it.

Communion Anthem *God So Loved the World*, fr. The Crucifixion
John Stainer (1840-1901)

Post-Communion Prayer Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.