

PARISH NOTICES

The Prayer of Humble Access Said by all.

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Celebrant: Behold the Lamb of God. Behold him who takest away the sins of the world.

People: **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

Communion Verse Whosoever exalteth himself be abased; and he that humbleth himself shall be exalted, saith the Lord.

Communion Anthem *O come, ye servants of the Lord*
Christopher Tye (c1505-1573)

Post-Communion Prayer Prayer Book p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal Prayer Book p. 339

Procession 397 Now thank we all our God *Nun Danket Alle Gott*

Master of Ceremonies, Thurifer: David Kennison

Cantor: Jonathan Ewbank

Acolytes: Anne Kennison, J.J. Moran

Greeter: Rich Unger

Lector: Rich Unger

Counters: Paul Smigelski & Jeff Wengrovius

Altar guild: Debbie Lambeth

Sacristan: Sandee Hughes 10/2 & 10/9

At the end of the month we will start over with this prayer list, if you would like a name included contact office@stgeorgesschenectady.org

The Sick and those in need: Larry P., Ed C., Nellie, Peggy, Daria, Peter, Theresa, Gail, Robert T., Richard, Jessica, Christian, Jesse, Judith S, Marasella, Bob K, John C., James, Bill, Judy, Layla, and Sarah K

Morning Prayer: Tuesday & Thursday 8:30 a.m.

Evening Prayer: Tuesday & Thursday 5:00 p.m.

Birthdays this past week: Jamie Taft 9/28, J.J Moran 9/29, Bob McCloskey 9/29
Anna Thiessen 9/30, Helen Parker 10/2

Birthdays this week: Bob Paska 10/3, David Kennison 10/6, Grant Jaquith 10/8,
Homer Kerr 10/9

Request for cards for 100th Birthday- On October 9 long time member of St. George's parish family Homer Kerr turns 100. While some still remember Homer many of you do not know him personally as he has been physically unable to attend mass for a long time. One of the major goals of our Pastoral Care Mission is to have those we visit feel connected to St. George's. So I am asking your help by sending birthday cards to Homer Kerr at 1360 Gerling Street, Schenectady, NY 12308. In your greeting please identify yourself as a member of St. George's. Thank You. Jim Wingate.

Saint Francis Animal Blessing Bring along your favorite animal friends and Join us in our memorial garden for a brief service of prayer and blessing, 3pm on October 10th. The service honors the great Saint Francis of Assisi who is celebrated for his humility, devotion to Christ, and love for all creatures.

Little Red Wagon Sunday/ SICM collection: We are taking donations of non perishable food for our next collection on October 10. Hearty soups, healthy snacks, pasta, hygiene items, etc. You may also contribute a check by placing it in the offering plate.

Theology Breakfast Join us, 11/13 at 9:30 am, for a breakfast and discussion of *Reading While Black* by Esau McCaulley an Anglican priest and Bible scholar who reflects on his own experience of reading scripture as an African American man within the black church and what that tradition has to say to the wider church.

All On the Same Page The members of St. George's book club are doing some independent reading and will next convene on October 17 after Mass to discuss what they have read and begin planning the reading roster for 2022. New members are always welcome. Please contact Meg Hughes at (518) 694-1550 if you have questions.

Shape Note Singing ALL are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singings throughout the world. We sing in the Great Hall every Saturday afternoon from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit albanyshapedharp.org

Save the Date: Tuesday, November 2nd, 7 PM chanted Requiem for All Souls Day. Sunday, November 14, 3 PM Choral Evensong for Thanksgiving.

Website: www.Stgeorgesschenectady.org

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Phone: 518-374-3163



St. George's Episcopal Church

in the heart of the historic Stockade District



Nineteenth Sunday after Pentecost, 3 October 2021

Holy Eucharist — Rite I,

The Rev'd Canon Matthew Stromberg, Celebrant
Dr Brian J. Taylor AAGO, Director of Music Ministry

Mass Setting: John Merbecke (1510?-1585?)

Procession 376 Joyful, joyful, we adore thee *Hymn to Joy*

Introit O Lord Almighty; all creation is in subjection unto thee; and none is able to resist thy power; for thou hast created heaven and earth and all the wonders under heaven's vault; thou art the Lord and King of all things. I will give thanks unto thee O Lord with my whole heart; I will speak of all thy marvelous works.

Opening Acclamation & Collect for Purity Prayer Book p. 323

Summary of the Law Prayer Book p. 324

Kyrie eleison Hymnal, S 90

Lord have mercy upon us (3x)

Christ have mercy upon us (3x)

Lord have mercy upon us (3x)

Gloria in excelsis Hymnal, S 201

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen

The Collect of the Day

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen

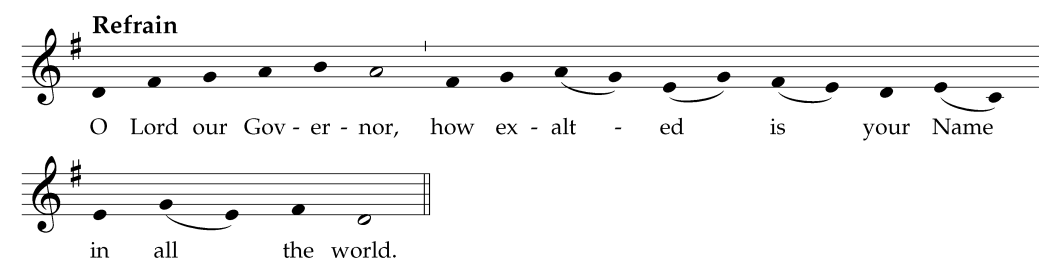
The First Lesson Please be seated Genesis 2:18-24

The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*



- 1 O Lord our Governor, * how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children * your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger. **R**
- 4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? * the son of man that you should seek him out? **R**
- 6 You have made him but little lower than the angels; * you adorn him with glory and honor; **R**
- 7 You give him mastery over the works of your hands; * you put all things under his feet:
- 8 All sheep and oxen, * even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea. **R**

The Second Lesson Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Lector The Word of the Lord
People **Thanks be to God.**



Cantor : Thy word have I hid within my heart; that I should not sin against thee.

The Holy Gospel Please stand. Mark 10:2-16

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant The Holy Gospel of Our Lord Jesus Christ according to Saint Mark
People **Glory be to thee, O Lord.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon The Rector

The Nicene Creed Said by all, standing. Prayer Book p. 326

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is wor-

shipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People *Please kneel.* Prayer Book p. 328

The Confession & Absolution *Said by all.* Prayer Book p. 330

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen

The Peace
Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Greeting & Announcements

Offertory Verse: I waited patiently for the Lord; and he inclin’d unto me; he heard my calling and hath put a new song in my mouth; even a thanksgiving unto our God.

Offertory Hymn 657 Love Divine, All loves excelling *Hyfrydol*

Sursum corda Hymnal, S 112

Celebrant The Lord be with you
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Preface: Prayer Book p. 333

Sanctus & Benedictus Sung by all. Hymnal, S 113

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer I Prayer Book p. 335

The Lord’s Prayer Sung by all. Hymnal, S 119

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei Sung by all. Hymnal, S 157

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**