



ST. GEORGE'S EPISCOPAL CHURCH
in the heart of the historic Stockade District
The Second Sunday after The Epiphany - 16 January 2022
High Mass — Rite I, 10AM
The Rev. Peter Schofield, *Celebrant & Preacher*
Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

MASS SETTING

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

ENTRANCE HYMN 497

How bright appears the morning star

Wie schon leuchtet

INTROIT

Chanted by the cantor

All the earth shall worship thee O God and sing of thee; they shall sing praises to thy Name O most highest.
Ps. O be joyful in God all ye lands; sing praises unto the honor of his Name; make his praise to be glorious.

Celebrant
People

✠ Blessed be God, Father, Son and Holy Ghost
And blessed be his kingdom, now and for ever.

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON HYMNAL S-91

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

GLORIA IN EXCELSIS, HYMNAL S-202

(people stand)

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father
Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the
Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,

✠ art most high in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever.

People **Amen.**

THE FIRST READING

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector The Word of the Lord

People **Thanks be to God**

THE GRADUAL

Chanted by the cantor and choir

Beloved, we now are the sons of God; and it doth not yet appear what we shall be. But we know that when he shall appear we shall be like him; for we shall see him as he is.

THE EPISTLE READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each

is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord
People **Thanks be to God**

Please Stand for the Gospel



CANTOR And every man that hath this hope in him purifieth himself; even as he is pure.

THE HOLY GOSPEL

John 2:1-11

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to St. John
People **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

THE REV. PETER SCHOFIELD

THE NICENE CREED

(people stand)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.

CONFESSION OF SIN, BCP p. 331

(people kneel)

Celebrant Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

THE PEACE

(people stand)

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE

Chanted by the cantor

Then shall ye call upon me; and I will hearken unto you; and ye shall seek me and find me; when ye shall search for me with all your heart.

OFFERTORY HYMN 339

Deck thyself, my soul with gladness

Schmucke dich

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* The Lord be with you. *People* And with thy spi - rit.
- Staff 2:** *Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.
- Staff 3:** *Celebrant* Let us give thanks un - to our Lord God.
- Staff 4:** *People* It is meet and right so to do.

The Celebrant sings the Proper Preface for Epiphany

SANCTUS & BENEDICTUS QUI VENIT HYMNAL S-114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER

(people kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa-ther, who art in hea-ven, hal-low-ed
be thy Name, thy king-dom come, thy will be done,
on earth as it is in hea-ven. Give us this day our
dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead
us not in-to temp-ta-tion, but de-liv-er us
from e-vil. For thine is the king-dom, and the power,
and the glo-ry, for ev-er and ev-er. A-men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

FRACTION

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. [Alleluia.]**

AGNUS DEI HYMNAL S-158

Said by all

(people kneel)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

PRAYER OF HUMBLE ACCESS

Said by all

(people kneel)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant ✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.

People **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion, regardless of age or denomination.

During this time of heightened COVID infection, communion will be administered in only one kind.

COMMUNION SENTENCE

Chanted by the cantor

He took bread and blessed and brake it; and gave it to them; and their eyes were opened; and they knew him.

COMMUNION HYMN 126

The people who in darkness walked

Dundee

POST COMMUNION PRAYER*Said by all**(people kneel)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING**EXIT HYMN 138**

All praise to you, O Lord

*Carlisle***DISMISSAL** BCP p. 339*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.*People* **Thanks be to God.**

Celebrant & Preacher: The Rev. Peter Schofield
 Master of Ceremonies: David Kennison
 Organist: Dr. Brian J. Taylor
 Cantor: Jeff Wengrovius
 Thurifer: Chris Henry
 Acolytes: Anne Kennison & J. J. Moran
 Greeter: Carol Gaige
 Lector: Alice Pumbo
 Counters: Jon Ewbank & Bob Paska
 Altar Guild: Sandee Hughes
 Sacristan: Sandee Hughes

Prayer List

The Sick and those in need: Ed C., Nellie, Peggy, Peter, Theresa, Gail, Robert T., Richard, Jessica, Christian, Jesse, Judith S, Marasella, Bob K, John C., James, Judy, Layla, Sarah K., Joseph M., Christine L, Robert, Nick T., Sue V., Ken K, Faiz, Cora, Kate J., Maidie K., Rich, Sharon, Bob, Mike, Stephanie, Kathleen, Jake, Charlotte

*At the end of the month we will start over with this prayer list.
 If you would like a name included, contact office@stgeorgesschenectady.org*

The Departed Blake Staunton Ewbank (cousin of Jon Ewbank)
 Anthony Christopher (student of Sean Albert)
 Judith Smith

Birthdays: Sean Albert (1-16, Sun), Christopher Henry (1-18, Tues)

Anniversaries: None

PARISH NOTICES

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, www.stgeorgesschenectady.org.

Coffee Hour Cancelled Due to recent rise in Covid infections in the area and in our church, Coffee Hour is cancelled for the rest of January.

Candlemas Day The 40th day after Christmas, February 2nd, is The Feast of the Presentation of Our Lord Jesus Christ in the Temple or The Purification of the Blessed Virgin Mary. We will have a Candlemas Procession and Mass that evening at 7:00 p.m. The Rev. Dale Van Wormer will be our guest celebrant.

Weekday Services. Our plan to develop new weekday services on Wednesday (liturgy of The Word & bible study), Thursday (Compline) and Friday (liturgy of The Word) is delayed until February due to the resurgence of Covid. When it is again safe, these will be rescheduled.

Little Red Wagon Sunday/ SICM collection Our January ingathering was successful and we are now working on February with your donations of non-perishable food and toiletries for the Schenectady Community Ministries. Hearty soups, healthy snacks, pasta, hygiene items are all needed. You may also contribute a check to the ministry and place it in the offering plate. Our next collection date is **February 13th**.

Annual Meeting The 2022 Annual Meeting of St. George's will be held on Sunday, January 23rd. Due to heightened Covid levels, the meeting will be held in the Church immediately following the 10am Mass. There will be a short review of 2021 and a look forward to 2022. In addition, there will be Vestry elections. There are 3 Vestry seats that are open for election: Paul Smigelski, Lynn Paska & Rich Unger, all of whom are completing their 1st 3-year term and are eligible to stand for election to a 2nd term. Also, David Kennison is completing a partial term as Sr. Warden and is eligible to stand for election to a 1st 2-year term. Nominations for these positions can be made in advance to the Clerk of the Vestry, Meg Hughes or from the floor at the meeting. Please make every effort to attend.

Pastoral Care & Emergencies During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Anne Duff are always available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email cornishanglican@gmail.com. (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email kentech2@nycap.rr.com.

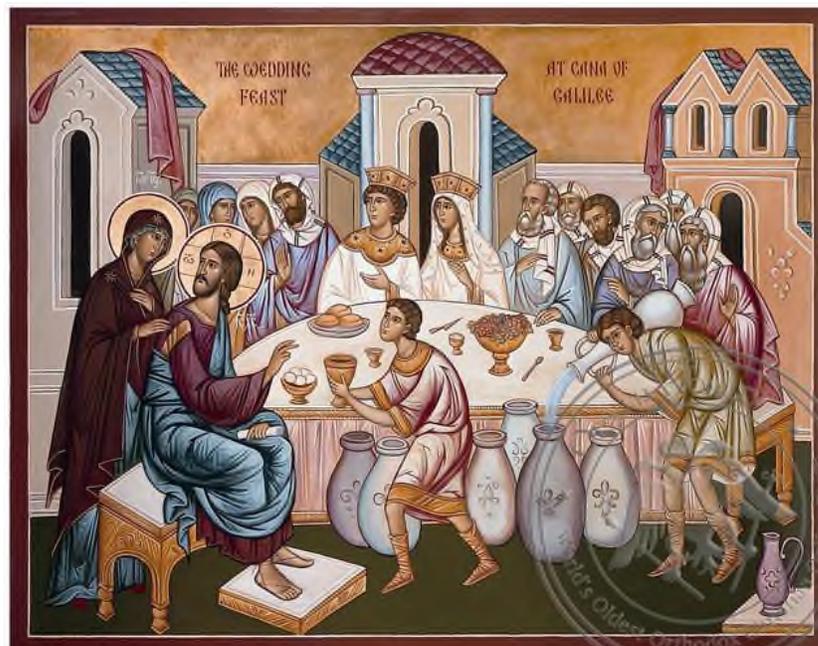
All On the Same Page The St. George's book club **WILL MEET TODAY** to discuss our first book selection for 2022, "This is Happiness", a nostalgic, funny, and beautifully written novel by Niall Williams. The setting is a small town in rural Ireland that is on the verge of being added to the electric grid. Please see Meg Hughes for more information.

Shape Note Singing Due to the uptick in COVID infections in our area, Shape Note Singing will NOT MEET until the region's daily new case level drops to a safe point.

St. George's Episcopal Church

30 North Ferry Street, Schenectady, New York 12305

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The Wedding Feast at Cana