



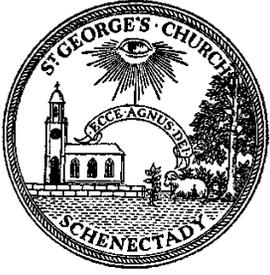
**ST. GEORGE'S CHURCH**  
30 North Ferry Street Schenectady, NY 12305



**The First Sunday after Pentecost**  
**Trinity Sunday**

*The Blessed Trinity with Crown, oil on panel, Max Fürst, 1846-1917*





## ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the historic Stockade District

THE FIRST SUNDAY AFTER PENTECOST, TRINITY SUNDAY – 12 JUNE 2022

HIGH MASS — RITE I, 10AM

The Very Rev. Marshall J. Vang, *Celebrant & Preacher*

Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

### MASS SETTING

Missa de Sancta Maria Magdalena

*Healey Willan (1880-1968)*

### PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

*The Sacred Ministers offer Preparatory Prayers prior to the Entrance Procession*

### ENTRANCE HYMN 370

I bind unto myself today

*St. Patrick's Breastplate*

### THE INTROIT

*Sung by the cantor and the choir*

**B**lessed be the Holy Trinity and the undivided Unity. We will praise and glorify him; because he hath showed his mercy upon us. Let us bless the Father and the Son, with the Holy Spirit. Glory be...

### OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God, Father, Son and Holy Ghost

*People* **And blessed be his kingdom, now and for ever.**

### THE COLLECT FOR PURITY

*(people kneel)*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### THE SUMMARY OF THE LAW

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### KYRIE ELEISON, HYMNAL S-91

*(people kneel)*

**Lord, have mercy upon us. (3x)**

**Christ, have mercy upon us. (3x)**

**Lord, have mercy upon us. (3x)**

### GLORIA IN EXCELSIS, HYMNAL S-202

*(people stand)*

**G**lory be to God on high,  
and on earth peace, good will towards men.

**W**e praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,

**O** Lord God, heavenly King, God the Father  
Almighty.

**O** Lord, the only-begotten Son, Jesus Christ;

**O** Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,

have mercy upon us.

**T**hou that takest away the sins of the world,  
receive our prayer.

**T**hou that sittest at the right hand of God the  
Father,  
have mercy upon us.

**F**or thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
✠ art most high in the glory of God the  
Father. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**A**lmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever

*People* **Amen.**

## THE FIRST READING

**Proverbs 8:1-4, 22-31**

**D**oes not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

*Lector* The Word of the Lord

*People* **Thanks be to God**

## GRADUAL

**B**lessed art thou O Lord; that beholdest the great deep; and sittest upon the Cherubim. O bless the Lord of heaven; for he hath showed mercy upon us.

**THE EPISTLE READING****Romans 5:1-5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector*        The Word of the Lord  
*People*        **Thanks be to God**

*Please Stand for the Gospel*



**CANTOR**        Blessed art thou O Lord God of our Fathers; and worthy to be praised for evermore.

**THE HOLY GOSPEL****John 16:12-15**

*Celebrant*    ✠ The Holy Gospel of our Lord Jesus Christ according to St. John  
*People*        **Glory be to thee, O Lord.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise be to thee, O Christ.**

**THE SERMON**

THE VERY REV. MARSHALL J. VANG

**THE NICENE CREED***(people stand)*

**I** believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*(people kneel)*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [*especially \_\_\_\_\_*], that they may -- both by their life and doctrine -- set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly ✠ grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [*especially \_\_\_\_\_*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [*especially \_\_\_\_\_*].

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear [*especially \_\_\_\_\_*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [*Blessed Mary Ever-Virgin, Blessed George our Patron, and*] all thy saints, that with them we may be partakers of thy heavenly kingdom.

We remember those who celebrate their birthdays and anniversaries this week, [*especially \_\_\_\_\_*]

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## THE CONFESSION OF SIN, BCP p. 331

*(people kneel)*

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

## THE COMFORTABLE WORDS

**H**ear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what St. Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what St. John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins, and not for ours only, but for the sins of the whole world.

## THE PEACE

*(people stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## WELCOME & ANNOUNCEMENTS

### THE OFFERTORY SENTENCE

*Sung by the cantor*

**B**lessed be God the Father and the only begotten Son of God; and blessed be the Holy Spirit; for the mercy he hath done unto us.

### OFFERTORY HYMN 366

Holy God we praise thy Name

*Grosser Gott*

## THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*The Celebrant sings the Proper Preface of Trinity Sunday*

## SANCTUS & BENEDICTUS QUI VENIT HYMNAL S-114

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

## THE EUCHARISTIC PRAYER

*(people kneel)*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**F**or in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

**L**ikewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

**W**herefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**nd we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**nd we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

**A**nd here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

**A**nd although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

**A**nd now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## THE FRACTION

*Celebrant*  
*People*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**AGNUS DEI HYMNAL S-158**

*Said by all*

*(people kneel)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

**THE PRAYER OF HUMBLE ACCESS**

*Said by all*

*(people kneel)*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**THE INVITATION**

*Celebrant*    **✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.**

*People*        **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

**ADMINISTRATION OF COMMUNION**

*All baptized Christians may receive communion, regardless of age or denomination.*

**THE COMMUNION SENTENCE**

*Sung by the cantor*

**L**et us bless the God of heaven; and in the sight of all living will we give thanks unto him; because he hath done unto us after his loving kindness.

**THE COMMUNION ANTHEM**

"Twas in the Year that King Uzziah Died

*Charles Wood (1866-1926)*

**THE POST COMMUNION PRAYER**

*Said by all*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**THE BLESSING**

**EXIT HYMN 362**

Holy, holy, holy! Lord God Almighty!

*Nicaea*

**THE DISMISSAL**

BCP p. 339

*Celebrant:*        Let us go forth into the world, rejoicing in the power of the Spirit.

*People:*            **Thanks be to God.**

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Celebrant & Preacher: The Very Rev. Marshall J. Vang  
Master of Ceremonies: David Kennison  
Organist: Dr. Brian J. Taylor  
Cantor: Louisa Carr  
Thurifer: Chris Henry  
Acolytes: Anne Kennison & J. J. Moran  
Greeter: Lynn Paska  
Lector: Jim Wingate  
Counters: Ralph Polumbo & Barb Wengrovius  
Altar Guild: Carol Gaige  
Sacristan: Alice Polumbo

### **Prayer List**

The Sick and those in need: Heather, Robert T., Richard, Christian, Christine L, Kate J, Leslie P, Larry P, Ed C, Nellie, Bob K, Maidie, Sue C, Karen S, Scott W, Suzy T, Dan F, Ted H, Donald M, Nicholas, Fr. Richard, George, Jesse, Fern Alex, Christina S.

*This list will be reset every 3 months.*

*If you would like a name included, contact [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)*

**The Departed** ✕ Joseph Perretta (former Georgian) Committal of ashes on Oct 22  
**Birthdays:** Daniel Machold (6-17, Fri), Helen Stromberg (6-18, Sat)  
**Anniversaries:** None

### **PARISH NOTICES**

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org).

**Welcome Back!** Our celebrant today is our former Rector and good friend, The Very Rev. Marshall J. Vang. Dean Vang was the 16<sup>th</sup> Rector of St George's and later the Dean of the Cathedral of All Saints. He has graciously agreed to assist us on Sundays, as is possible, and we are delighted to again have him with us.

**Little Red Wagon Sunday/ SICM collection** **TODAY!** is our June collection for the hungry in our community. Hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items are all needed. This Outreach ministry continues to set new records. Our May offering totaled 171lbs of food and personal care items, bringing our yearly total to 880 lbs. You may also contribute a check to the ministry and place it in the offering plate. Thank you for your continuing generosity. Our next ingathering is **July 10<sup>th</sup>**.

**Fr. Lehmann GoFundMe** Fr Richard Lehmann is awaiting rehab placement. His several serious health issues have put his family in a precarious financial position. A GoFundMe page has been launched to help support them through this time of need. If you would like to make a contribution, go to <https://gofund.me/90b220e8>. Thank you for any help you can offer.

**All on the Same Page** St. George's book club will meet **July 17<sup>th</sup>** in the Shaw Lounge following Sunday worship. The book being discussed is *The Book of Hope: A Survival Guide for Trying Times*, by Jane Goodall and Douglas Abrams. It is a series of interviews with the famed naturalist, who gained fame for her studies of chimpanzees in Africa. The book was selected by Joyce Cockerham. All are welcome to join the discussion.

**Cathedral of All Saints Capital Campaign** The Cathedral of All Saints is in the midst of a major Capital Campaign to raise funds for long-needed repairs to the building structure. Built in 1872, our Cathedral is the

first purpose-built cathedral in the Episcopal Church, designed in the Gothic Revival style of medieval English cathedrals. Spanning three centuries, it is a jewel that has served this diocese well. Every church member and every parish in the Diocese of Albany has a part in this beautiful and holy building. It is not “their church” but “our church” and it now needs our help. Go to this site for more information and please make a contribution towards keeping our grand lady alive. <https://www.givingsites.com/allsaints/>

**Weekday Services.** Wednesdays, **LITURGY OF THE WORD** at 9:00am. (Bible Study is on summer break). On Fridays, **LITURGY OF THE WORD** at 12:00noon. Please come for a time of weekday spiritual refreshment and prayer.

**Pastoral Care & Emergencies** During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are always available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email [cornishanglican@gmail.com](mailto:cornishanglican@gmail.com). (3) If the ministrations of a priest are needed, while Fr. Lehmann is away, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email [kentech2@nycap.rr.com](mailto:kentech2@nycap.rr.com). Dean Marshall Vang has also offered his pastoral assistance during this time.

### **St. George's Episcopal Church**

30 North Ferry Street, Schenectady, New York 12305

518-374-3163 • [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org) • Email: [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)



*Holy Trinity*, fresco by Luca Rossetti da Orta, 1738–9 (St. Gaudenzio Church at Ivrea, Torino)

## The Creed of Saint Athanasius

(Quicumque Vult)

*Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith.  
Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.  
And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons,  
nor dividing the Substance.*

*For there is one Person of the Father, another of the Son, and another of the Holy Ghost.  
But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal.  
Such as the Father is, such is the Son, and such is the Holy Ghost.  
The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.  
The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.  
The Father eternal, the Son eternal, and the Holy Ghost eternal.  
And yet they are not three eternal, but one eternal.  
As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.  
So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.  
And yet they are not three Almighties, but one Almighty.  
So the Father is God, the Son is God, and the Holy Ghost is God.  
And yet they are not three Gods, but one God.  
So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.  
And yet not three Lords, but one Lord.*

*For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord,  
So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords.  
The Father is made of none, neither created, nor begotten.  
The Son is of the Father alone, not made, nor created, but begotten.  
The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.  
So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.  
And in this Trinity none is afore, or after other; none is greater, or less than another;  
But the whole three Persons are co-eternal together and co-equal.  
So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.  
He therefore that will be saved must thus think of the Trinity.*

*Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ.  
For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man;  
God, of the Substance of the Father, begotten before the worlds; and Man, of the Substance of his Mother, born in the  
world;*

*Perfect God and perfect Man, of a reasonable soul and human flesh subsisting;  
Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his Manhood.  
Who although he be God and Man, yet he is not two, but one Christ;  
One, not by conversion of the Godhead into flesh, but by taking of the Manhood into God;  
One altogether; not by confusion of Substance, but by unity of Person.*

*For as the reasonable soul and flesh is one man, so God and Man is one Christ;  
Who suffered for our salvation, descended into hell, rose again the third day from the dead.  
He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, from whence he shall come to judge the quick  
and the dead.*

*At whose coming all men shall rise again with their bodies and shall give account for their own works.*

*And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.  
This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.*