



ST. GEORGE'S EPISCOPAL CHURCH
in the heart of the historic Stockade District
THE SIXTH SUNDAY AFTER PENTECOST, PROPER 11C – 17 JULY 2022
MORNING PRAYER — RITE I, 10AM
David Kennison, *Officiant*
Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

Morning Prayer, Rite I

*The Angelus is said by the Officiant, Acolytes and Cantor in the Lady Chapel.
The congregation in the church is invited to make the responses in bold print.*

THE ANGELUS

V. The Angel of the Lord announced unto Mary,
R. **And she conceived by the Holy Ghost.**

V. Hail Mary, full of grace, the Lord is with thee, Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

R. **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

V. Behold the handmaid of the Lord;
R. **Be it unto me according to thy word.**

Hail Mary...

V. And the Word was made flesh,
R. **And dwelt among us.**

Hail Mary...

V. Pray for us, O holy Mother of God.
R. **That we may be made worthy of the promises of Christ.**

Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ announced by the message of an angel to the Virgin Mary, so by his ✠ cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. **Amen.**

ENTRANCE HYMN 423

Immortal, invisible, God only wise

St. Denio

OPENING SENTENCE

(people stand)

Grace ✠ be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Philippians 1:2

CONFESSION OF SIN

(people stand)

The Officiant says to the people:

Dearest beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Officiant remains kneeling and says

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of thy Holy Spirit. Amen.

THE INVITATORY AND PSALTER

All stand

Officiant: ✠ O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost:

People: **As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

Officiant: Praise ye the Lord.

People: **The Lord's name be praised. Alleluia.**

THE ANTIPHON

Officiant: Worship the Lord in the beauty of holiness: O come, let us adore him.

People: **O come let us adore him.**

VENITE Psalm 95:1-7; 96:9, 13 *(Sung by all)*

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.

O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth.

PSALM 15 *Domine, quis habitabit?*

Refrain

Mode 6

The right - eous shall a - bide up - on God's ho - ly hill.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

*The People sing the antiphon after the Cantor and where indicated by **R**.*

- 1 LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart. **R**
- 3 There is no guile upon his tongue; he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
 but he honors those who fear the LORD. **R**
- 5 He has sworn to do no wrong *
 and does not take back his word.
- 6 He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.
- 7 Whoever does these things *
 Shall never be overthrown. **R**

THE LESSONS

THE FIRST LESSON

(people sit)

Genesis 18:1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector Here endeth the Lesson.

TE DEUM LAUDAMUS

We Praise Thee

(Sung by all)

(people stand)

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.

THE SECOND LESSON

(people sit)

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector Here endeth the Lesson.

✠ **B**lessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE THIRD LESSON*(people sit)***Luke 10:38-42**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Lector Here endeth the Lesson.

THE APOSTLES' CREED*(said by all)**(people stand)*

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

THE LORD'S PRAYER

(people kneel or stand)

Officiant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

V. O Lord, show thy mercy upon us;
R. **And grant us thy salvation.**
V. Endue thy ministers with righteousness;
R. **And make thy chosen people joyful.**
V. Give peace, O Lord, in all the world;
R. **For only in thee can we live in safety.**
V. Lord, keep this nation under thy care;
R. **And guide us in the way of justice and truth.**
V. Let thy way be known upon earth;
R. **Thy saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with thy Holy Spirit.**

The Officiant says the Collects

(people kneel)

THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

(people kneel or stand)

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Schenectady, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the ✠ resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Blessed Mary Ever Virgin, Blessed George our Patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

THE GENERAL THANKSGIVING

(people kneel)

The Officiant and People say together

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives,

by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE GRACE

The ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*The congregation is seated
Announcements may be made at this time*

SERMON HYMN 644

How sweet the Name of Jesus sounds

St. Peter

THE SERMON

Dr. Brian J. Taylor

COLLECTS FOR MORNING PRAYER

(people kneel)

A Collect for the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE BLESSING

Officiant: The peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst us, and remain with us always. **Amen.**

EXIT HYMN 488

Be thou my vision

Slane

Officiant Let us bless the Lord. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Officiant: David Kennison
Organist: Dr. Brian J. Taylor, Jeff Wengrovius
Cantor: Jeff Wengrovius
Preacher: Dr. Brian J. Taylor
Thurifer: Chris Henry
Crucifer: JJ Moran
Greeter: Ann Duff
Lector: Rev. Mtr. Lisa Schoonmaker
Counters: Jeff Wengrovius & Sean Albert
Altar Guild: Barb Wengrovius
Sacristan: Sandee Hughes

Prayer List

The Sick and those in need: Robert T., Richard, Christian, Christine L, Kate J, Leslie P, Ed C, Bob K, Maidie, Sue C, Karen S, Scott W, Suzy T, Dan F, Donald M, George, Kevin, Jesse, Fern, Alex, Christina S, Joseph M, Fr. Daniel Firmin, Phil S., Tom & Wendy

This list will be reset every 3 months.

If you would like a name included, contact office@stgeorgesschenectady.org

The Departed ✠ Rev. Fr. Richard B. Lehmann (dec. 7-11, Mon)
✠ Homer Kerr (dec. 7-06, Wed)
Birthdays: Jane Moran (7-18, Mon)
Andrew Krystopolski (7-20, Wed), Jim Turley (7-23, Sat)
Anniversaries: None

PARISH NOTICES

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, www.stgeorgesschenectady.org.

Fr. Lehmann Sadly, Fr Richard B. Lehmann passed away at Albany Medical Center on Monday. The damaged pancreas and continuing infections proved to be too great for him to overcome. We have lost a bright light, a man who was spiritual yet down to earth, one who loved St. George's and its people as he loved all parishes and all people, a person who was always concerned about you much more than he was concerned about himself. Fr. Richard immensely appreciated your cards and notes and they brightened his days. Please offer prayer for the repose of his soul and for his family. Condolences can be sent to his home address at 2323 Curry Rd, Schenectady, 12303.

Funeral arrangements will be announced at a later date. The GoFundMe page remains active, if you are able to help them with lingering medical expenses. <https://gofund.me/90b220e8>.

Little Red Wagon Sunday/ SiCM collection Thank you to all who contributed to our July collection for the SiCM food pantry. We collected 105 lbs of food and hygiene supplies for the hungry in our community, bringing our yearly total to 1153 lbs. Hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items are all needed on a continuing basis. You may also contribute a check to the ministry and place it in the offering plate. Our next collection is **August 14th**. Thank you for supporting this ministry to our neighbors.

All on the Same Page St. George's book club will meet **July 17th** in the Shaw Lounge following Sunday worship. The book being discussed is *The Book of Hope: A Survival Guide for Trying Times*, by Jane Goodall and Douglas Abrams. It is a series of interviews with the famed naturalist, who gained fame for her studies of chimpanzees in Africa. The book was selected by Joyce Cockerham. All are welcome to join the discussion.

SiCM Summer Lunch St George's has once again accepted a one-week assignment from **Monday, August 15th to Friday, August 19th**, at Wallingford Park, Fifth and Congress Streets to help SiCM with its annual summer lunch program. Please consider helping in this worthwhile effort by signing up on the sheet that is at the back of the church. Two volunteers per day minimum will be needed to successfully meet the lunch serving responsibilities, but others may also sign up to help out on any of our days. Thank you.

Weekday Services. Wednesdays, LITURGY OF THE WORD at 9:00am. (Bible Study is on summer break). This Wednesday, we are celebrating St Margaret of Antioch, also known as Margaret the Virgin and Saint Margaret the Great Martyr in the East. She is also revered as the patron saint of expectant mothers. Her voice is among those attested to have been heard by St. Joan of Arc

On Fridays, **LITURGY OF THE WORD** at 12:00noon. This Friday, we celebrate Saint Mary Magdalene, a woman who, according to the four canonical gospels, traveled with Jesus as one of his followers and was a witness to his Crucifixion and Resurrection. Please come for a time of weekday spiritual refreshment and prayer.

Choir Summer Break Our choir continues their well-earned summer break. We await their return in September!

Stockade Art Show Café & Mum Sale Yes, it's early but save this date – **September 10th**, 10am-4pm. That's the date for the 2022 Stockade Villagers' Art Show, <https://www.thestockadeartshow.com>. St George's will again host our annual Art Show Café, which is a lot of fun and a money-maker for our budget. We'll need plenty of volunteers for all kinds of jobs, so plan ahead and keep this day open to work with your fellow Georgians. Contact Brian Taylor if you can volunteer and be part of our Art Show Café team! We'll also have our annual sale of mums for your home, another fund-raiser for our parish. *Don't buy your mums anywhere else!*

Cathedral of All Saints Capital Campaign The Cathedral's Capital Campaign has completed this portion of their fund-raising effort from parishes and individuals. With many thanks for everyone's generosity, they have raised over \$450,000 of their \$500,000 goal for critical repairs of the cathedral structure. The campaign continues with appeals to institutional donors. Your support continues to be welcomed at <https://www.givingsites.com/allsaints/>

Care & Emergencies During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email cornishanglican@gmail.com. (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email kentech2@nycap.rr.com. Dean Marshall Vang has also offered his pastoral assistance during this time.

Shape Note Singing Shape Notes is on summer break in July. They will not meet on July 9th, 16th or 23rd. Plans are to return in August, so watch this space or go to the parish website for latest schedule updates.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.

St. George's Episcopal Church

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518-374-3163 • www.stgeorgesschenectady.org • Email: office@stgeorgesschenectady.org



Christ at the home of Martha and Mary, Georg Friedrich Stettner (1639)