



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**O** God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST READING

**Genesis 18:20-32**

**T**he LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

**S**o the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Lector* The Word of the Lord

*People* **Thanks be to God**

## GRADUAL

**K**eeper me as the apple of thine eye; hide me under the shadow of thy wings. Let my vindication come forth from thy presence; and let thine eyes be fixed on justice.

## THE EPISTLE READING

**Colossians 2:6-19**

**A**s you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

**S**ee to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

**T**herefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions,

puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Lector*           The Word of the Lord  
*People*           **Thanks be to God**

*Please Stand for the Gospel*



**CANTOR**    Alleluia, alleluia. O Lord God of my salvation; I have cried day and night before thee. Alleluia

**THE HOLY GOSPEL**

**Luke 11:1-13**

*Celebrant*    ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke  
*People*       **Glory be to thee, O Lord.**

**J**esus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

**A**nd he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"**S**o I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Celebrant*    The Gospel of the Lord.  
*People*       **Praise be to thee, O Christ.**

**THE SERMON**

THE REV. PETER SCHOFIELD

**THE NICENE CREED**

*(people stand)*

**I** believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I

**believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*(people kneel)*

**L**et us pray for the whole state of Christ's Church and the world.

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [*especially \_\_\_\_\_*], that they may -- both by their life and doctrine -- set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly ✠ grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [*especially \_\_\_\_\_*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [*especially \_\_\_\_\_*].

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear [*especially \_\_\_\_\_*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [*Blessed Mary Ever-Virgin, Blessed George our Patron, and*] all thy saints, that with them we may be partakers of thy heavenly kingdom.

We remember those who celebrate their birthdays and anniversaries this week, [*especially \_\_\_\_\_*]

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

**THE CONFESSION OF SIN, BCP p. 331**

*(people kneel)*

*Celebrant*        **Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**A**lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

**THE ABSOLUTION**

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all

your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

### THE COMFORTABLE WORDS

**H**ear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

**H**ear also what St. Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

**H**ear also what St. John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins, and not for ours only, but for the sins of the whole world.

### THE PEACE

*(people stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

### WELCOME & ANNOUNCEMENTS

#### THE OFFERTORY SENTENCE

*Sung by the cantor*

**U**nto thee O Lord I lift up my soul; O my God in thee have I trusted; let me not be confounded. Neither let mine enemies triumph over me; for all that hope in thee shall not be ashamed.

#### OFFERTORY HYMN 460

Alleluia! sing to Jesus!

*Hyfrydol*

### THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*The Celebrant says or sings the Proper Preface of the Lord's Day*

### SANCTUS & BENEDICTUS QUI VENIT HYMNAL S-114

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

### THE EUCHARISTIC PRAYER

*(people kneel)*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole

world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**F**or in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

**L**ikewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

**W**herefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**nd we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**nd we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

**A**nd here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

**A**nd although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

**A**nd now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## THE FRACTION

*Celebrant  
People*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**AGNUS DEI HYMNAL S-158***Said by all**(people kneel)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

**THE PRAYER OF HUMBLE ACCESS***Said by all**(people kneel)*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**THE INVITATION***Celebrant*

✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.

*People*

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

**ADMINISTRATION OF COMMUNION***All baptized Christians may receive communion, regardless of age or denomination.***THE COMMUNION SENTENCE***Sung by the cantor*

**“Seek ye first the kingdom of God; and all these things shall be added unto you,”** saith the Lord.

**COMMUNION HYMN 339**

Deck, thyself, my soul, with gladness

*Schmucke dich***THE POST COMMUNION PRAYER***Said by all**(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**THE BLESSING****EXIT HYMN 615**

"Thy kingdom come!"

*St. Flavian***THE DISMISSAL***Celebrant:*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People:***Thanks be to God.**

BCP p. 339

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Celebrant & Preacher: The Rev. Peter Schofield  
 Master of Ceremonies: David Kennison  
 Organist: Dr. Brian J. Taylor  
 Cantor: Louisa Carr  
 Thurifer: Christopher Henry  
 Acolytes: Anne Kennison & J. J. Moran  
 Greeter: Rich Unger  
 Lector: Meredith Ewbank  
 Counters: Jon Ewbank & Rich Unger  
 Altar Guild: Anne Kennison  
 Sacristan: David & Anne Kennison

## Prayer List

The Sick and those in need: Robert T., Richard, Christian, Christine L, Kate J, Leslie P, Ed C, Nellie, Bob K, Maidie, Sue C, Karen S, Scott W, Suzy T, Dan F, Donald M, Nicholas, George, Kevin, Jesse, Fern, Alex, Joseph M, Fr. Daniel Firmin, Phil S, Tom

*This list will be reset every 3 months. If you would like a name included, contact [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)*

**The Departed** ✠ Rev. Fr. Richard B. Lehmann (dec. 7-11, Mon), ✠ Homer Kerr (dec. 7-06, Wed)

**Birthdays:** Aileen Smith-Carusio (7-24, Mon), Sheila Thomas (7-25, Mon)

**Anniversaries:** Jeff & Barb Wengrovius (7-27, Wed)

## PARISH NOTICES

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org).

**Fr. Lehmann** There will be a memorial service for Fr Richard B. Lehmann at Christ Church in Ballston Spa **on Saturday, August 6<sup>th</sup>** at 12 noon, preceded by a time to pay respects and offer prayers at 11am. A luncheon will be offered by the parish at 1:30pm. Please try to set time aside to attend this service for a good priest and a good friend of St. George's. Condolences can be sent to his home address at 2323 Curry Rd, Schenectady, 12303. Funeral arrangements will be announced at a later date. The GoFundMe page remains active, if you are able to help them with lingering medical expenses. <https://gofund.me/90b220e8>.

**Little Red Wagon Sunday/ SiCM collection** Thank you to all who contributed to our July collection for the SiCM food pantry. We collected 105 lbs of food and hygiene supplies for the hungry in our community, bringing our yearly total to 1153 lbs. Hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items are all needed on a continuing basis. You may also contribute a check to the ministry and place it in the offering plate. Our next collection is **August 14<sup>th</sup>**. Thank you for supporting this ministry to our neighbors.

**SiCM Summer Lunch** St George's has once again accepted a one-week assignment from **Monday, August 15<sup>th</sup> to Friday, August 19<sup>th</sup>**, at Wallingford Park, Fifth and Congress Streets to help SiCM with its annual summer lunch program. Please consider helping in this worthwhile effort by signing up on the sheet that is at the back of the church. Two volunteers per day minimum will be needed to successfully meet the lunch serving responsibilities, but others may also sign up to help out on any of our days. Thank you.

**Weekday Services. Wednesdays, LITURGY OF THE WORD** at 9:00am. (Bible Study is on summer break).  
On **Fridays, LITURGY OF THE WORD** at 12:00noon. Please join us for a time of weekday spiritual refreshment and prayer.

**All on the Same Page** St. George's book club is currently reading *Bloody Mohawk*, a history of the Mohawk River Valley in the 18th century. Author Richard Berleth documents the area's diverse cultural mix of Native Americans and Europeans, and recounts the horrific battles fought over control of a vital inland waterway. Rich Unger chose the title and will lead the discussion **October 14<sup>th</sup>** in the Shaw Lounge after church.

**Stockade Art Show Café & Mum Sale** Yes, it's early but save this date – **September 10<sup>th</sup>**, 10am-4pm. That's the date for the 2022 Stockade Villagers' Art Show, <https://www.thestockadeartshow.com>. St George's will again host our annual Art Show Café, which is a lot of fun and a money-maker for our budget. We'll need plenty of volunteers for all kinds of jobs, so plan ahead and keep this day open to work with your fellow Georgians. Contact Brian Taylor if you can volunteer and be part of our Art Show Café team! We'll also have our annual sale of mums for your home, another fundraiser for our parish. *Don't buy your mums anywhere else!*

**Care & Emergencies** During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email [cornishanglican@gmail.com](mailto:cornishanglican@gmail.com). (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email [kentech2@nycap.rr.com](mailto:kentech2@nycap.rr.com). Dean Marshall Vang has also offered his pastoral assistance during this time.

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**HAVE YOU REMEMBERED GOD IN YOUR WILL?** The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.  
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## St. George's Episcopal Church

30 North Ferry Street, Schenectady, New York 12305

518-374-3163 • [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org) • Email: [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)