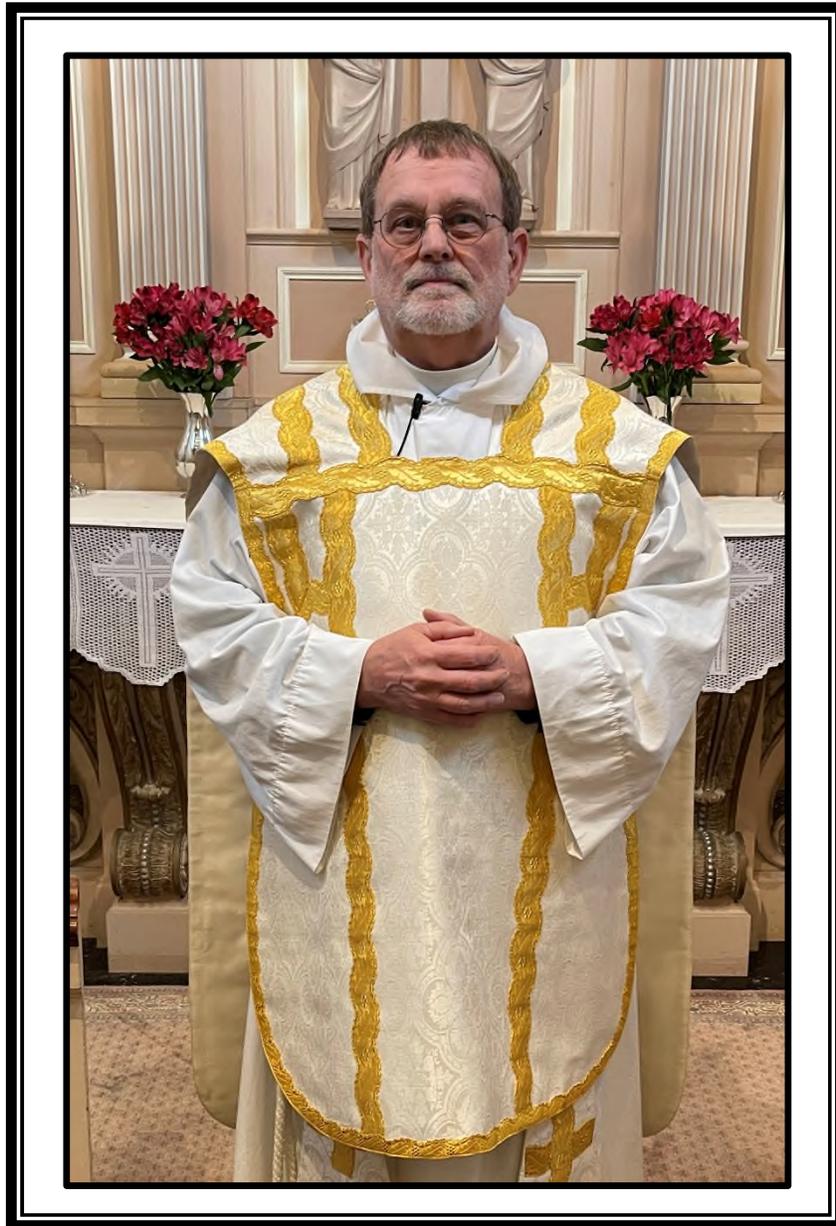


The Eighth Sunday after Pentecost
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**Dedicated to the Memory of**



**The Reverend Richard B. Lehmann**  
**December 04, 1954 – July 11, 2022**

**Saint George's Episcopal Church**

30 North Ferry St., Schenectady, NY 12305

## **Dedication to the Memory of The Reverend Richard B. Lehmann**

The Mass today is offered in dedication to the memory of The Reverend Richard B. Lehmann. Fr. Lehmann celebrated our Sunday Mass for much of this year and loved St. George's and its people. He had a gift of instantly putting people at ease with his warm and compassionate manner. Never one to think of himself, Fr. Richard was always concerned about how everyone else was doing. His memory lives on, as he will be greatly missed.

Our liturgy today, as for every Mass, is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief un-Christian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

### **A Summary of Life**

The Reverend Richard B. Lehmann, age 67, of Schenectady, NY, went home to be with the Lord on July 11, 2022 after a short illness. He was born in Jamaica, Queens, NY on December 4, 1954 to loving parents Richard C. and Ruth Lehmann. He grew up in Franklin Square, NY. He moved with his family to Schenectady, NY in 1993 and lived in upstate New York the rest of his life.

A lifelong scholar, Richard attended Nassau Community College, Long Island Bible Institute, and North Central Bible College in Minneapolis, Minnesota. He continued his theological and Biblical studies at Gordon-Conwell Seminary and finally Mercer Theological Seminary. He served with the Episcopal Diocese of Albany for many years, first as a Deacon and then as a Priest (ordained in 2008). Most recently he served as Assistant Priest at Christ Episcopal Church in Ballston Spa, as well as a Chaplain at Ellis Hospital. In addition to his service to the church, Richard had many secular jobs at local hospitals and nursing homes where his care and compassion for others shone through.

Richard was a multi-talented musician who wrote music, sang, and played the guitar and piano. He loved listening to music, especially classical, jazz, classic rock, and Christmas songs. Writing was another passion. He wrote many poems and stories, and recently completed a novel which will be published posthumously. Known for his sense of humor, humility, love of reading and coffee, Richard's greatest accomplishment and joy was his family. A loving and devoted husband to his wife Christine of 40 years, he is also survived by his children Kathryn and Andrew (Sara), granddaughters Sofia and River, new great-grandson Alfie, his sister Joan, many nieces and nephews, close relatives and friends, and dog Addie.

The funeral Service will take place on August 6 at Christ Episcopal Church, 15 W. High St in Ballston Spa. Calling hours are at 11am, followed by service at 12 noon.

Service and interment of ashes will take place on August 20 at St. Andrew's Episcopal Church, 50 Sacandaga Rd. in Scotia, NY. Calling hours at 4pm followed by a service at 5pm.

In lieu of flowers, donations to help cover medical bills and funeral expenses are much needed and appreciated. Donations in memory of Fr. Richard can be sent to Christ Episcopal Church in Ballston Spa, 15 W. High St, Ballston Spa, NY 12020. All donations will be passed on to the family.



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**O** Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST READING

**Ecclesiastes 1:2, 12-14; 2:18-23**

**V**anity of vanities, says the Teacher, vanity of vanities! All is vanity.

**I**, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

**I** hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Lector* The Word of the Lord

*People* **Thanks be to God**

## GRADUAL

**I**n thy hand is power and might; and in thy hand it is to make great; and to give strength unto all. Now therefore our God we thank thee; and praise thy glorious name.

## THE EPISTLE READING

**Colossians 3:1-11**

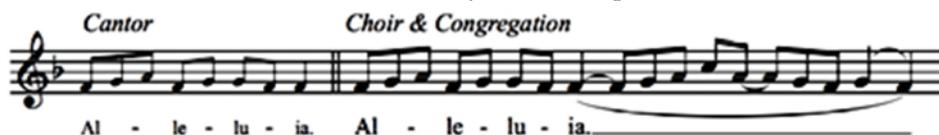
**I**f you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

**P**ut to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector* The Word of the Lord

*People* **Thanks be to God**

*Please Stand for the Gospel*



**CANTOR** Alleluia, alleluia. The Lord upholds all those who fall; he lifts up those who are bowed down.  
Alleluia

**THE HOLY GOSPEL**

**Luke 12:13-21**

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke  
*People* **Glory be to thee, O Lord.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Celebrant* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

**THE SERMON**

THE VERY REVEREND MARSHALL J. VANG

**THE NICENE CREED**

*(people stand)*

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*(people kneel)*

**L**et us pray for the whole state of Christ's Church and the world.

**A**lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [*especially \_\_\_\_\_*], that they may -- both by their life and doctrine -- set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly ✠ grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [*especially \_\_\_\_\_*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [*especially* \_\_\_\_].

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear [*especially* \_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [*Blessed Mary Ever-Virgin, Blessed George our Patron, and*] all thy saints, that with them we may be partakers of thy heavenly kingdom.

We remember those who celebrate their birthdays and anniversaries this week, [*especially* \_\_\_\_]

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

#### THE CONFESSION OF SIN, BCP p. 331

(*people kneel*)

*Celebrant*        **Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

#### THE ABSOLUTION

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

#### THE COMFORTABLE WORDS

**H**ear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

**H**ear also what St. Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

**H**ear also what St. John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins, and not for ours only, but for the sins of the whole world.

#### THE PEACE

(*people stand*)

*Celebrant*    The peace of the Lord be always with you.

*People*        **And with thy spirit.**

#### WELCOME & ANNOUNCEMENTS



**A**nd we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

**A**nd here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

**A**nd although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

**A**nd now, as our Savior Christ hath taught us, we are bold to say,

### THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winifred Douglas (1867-1944)

### THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### AGNUS DEI HYMNAL S-158

*Said by all*

*(people kneel)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### THE PRAYER OF HUMBLE ACCESS

*Said by all*

*(people kneel)*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### THE INVITATION

*Celebrant* ✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.  
*People* **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

## ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion, regardless of age or denomination.*

### THE COMMUNION SENTENCE

*Sung by the cantor*

**H**eaven and earth shall pass away, but my words shall not pass away," saith the Lord.

### COMMUNION HYMN 701

Jesus, all my gladness

*Jesu, meine Freude*

### THE POST COMMUNION PRAYER

*Said by all*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### THE BLESSING

### EXIT HYMN 594

God of grace and God of glory

*Cwn Rhondda*

### THE DISMISSAL

BCP p. 339

*Celebrant:*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People:*

**Thanks be to God.**

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|                       |                                    |
|-----------------------|------------------------------------|
| Celebrant & Preacher: | The Very Reverend Marshall J. Vang |
| Master of Ceremonies: | David Kennison                     |
| Organist:             | Dr. Brian J. Taylor                |
| Cantor:               | Joyce Cockerham                    |
| Thurifer:             | Christopher Henry                  |
| Acolytes:             | Anne Kennison & J. J. Moran        |
| Greeter:              | Jim Wingate                        |
| Lector:               | Jim Wingate                        |
| Counters:             | Bob Paska & Jeff Wengrovius        |
| Altar Guild:          | Barb Wengrovius                    |
| Sacristan:            | David & Anne Kennison              |

### Prayer List

The Sick and those in need: Robert T., Richard, Christian, Christine L, Kate J, Leslie P, Ed C, Nellie, Bob K, Maidie, Sue C, Karen S, Scott W, Suzy T, Dan F, Donald M, Nicholas, George, Kevin, Jesse, Fern, Joseph M, Fr. Daniel Firmin, Phil S, Tom, Stella Schultz

*This list will be reset every 3 months.*

*If you would like a name included, contact [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)*

### The Departed

✠ Reverend Fr. Richard B. Lehmann (dec. 7-11, Mon)

✠ In memory of Mildred Mary Leonardo and Claire Bowman Henry

### Birthdays:

Pauline Holmes (8-6, Sat), Joshua Whitehead (8-6, Sat)

### Anniversaries:

Owen & Jean Greenspan ((8-5, Fri)

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*The Flowers at the High Altar are given to the Greater Glory of Almighty God and in loving memory of
The Reverend Fr. Richard B. Lehmann.*

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*The Flowers in the Lady Chapel are given to the Greater Glory of Almighty God and in loving memory of  
Mildred Mary Leonardo and Claire Bowman Henry.*

## PARISH NOTICES

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org).

**Fr. Lehmann** There will be a memorial service for Fr Richard B. Lehmann at Christ Church in Ballston Spa **on Saturday, August 6<sup>th</sup>** at 12 noon, preceded by a time to pay respects and offer prayers at 11am. A luncheon will be offered by the parish at 1:30pm. Please try to set time aside to attend this service for a good priest and a good friend of St. George's. Condolences can be sent to his home address at 2323 Curry Rd, Schenectady, 12303. The GoFundMe page remains active, if you are able to help them with lingering medical expenses. <https://gofund.me/90b220e8>.

**Little Red Wagon Sunday/ SiCM collection** Thank you to all who contributed to our July collection for the SiCM food pantry. We collected 105 lbs of food and hygiene supplies for the hungry in our community, bringing our yearly total to 1153 lbs. Hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items are all needed on a continuing basis. You may also contribute a check to the ministry and place it in the offering plate. Our next collection is **August 14<sup>th</sup>**. Thank you for supporting this ministry to our neighbors.

**SiCM Summer Lunch** St George's has once again accepted a one-week assignment from **Monday, August 15<sup>th</sup> to Friday, August 19<sup>th</sup>**, at Wallingford Park, Fifth and Congress Streets to help SiCM with its annual summer lunch program. Please consider helping in this worthwhile effort by signing up on the sheet that is at the back of the church. Two volunteers per day minimum will be needed to successfully meet the lunch serving responsibilities, but others may also sign up to help out on any of our days. Thank you.

**Weekday Services.** Wednesdays, **LITURGY OF THE WORD** at 9:00am. (Bible Study is on summer break). On Fridays, **LITURGY OF THE WORD** at 12:00noon. Please join us for a time of weekday spiritual refreshment and prayer.

**All on the Same Page** St. George's book club is currently reading *Bloody Mohawk*, a history of the Mohawk River Valley in the 18th century. Author Richard Berleth documents the area's diverse cultural mix of Native Americans and Europeans, and recounts the horrific battles fought over control of a vital inland waterway. Rich Unger chose the title and will lead the discussion **October 14<sup>th</sup>** in the Shaw Lounge after church.

**Stockade Art Show Café & Mum Sale** Yes, it's early but save this date – **September 10<sup>th</sup>**, 10am-4pm. That's the date for the 2022 Stockade Villagers' Art Show, <https://www.thestockadeartshow.com>. St George's will again host our annual Art Show Café, which is a lot of fun and a money-maker for our budget. We'll need plenty of volunteers for all kinds of jobs, so plan ahead and keep this day open to work with your fellow Georgians. Contact Brian Taylor if you can volunteer and be part of our Art Show Café team! We'll also have our annual sale of mums for your home, another fund-raiser for our parish. *Don't buy your mums anywhere else!*

**Lambeth Conference** The Lambeth Conference, being held this week July26-Aug 8 at Canterbury Cathedral, is a once-a-decade assembly of bishops of the Anglican Communion convened by the Archbishop of Canterbury. The first such conference took place in 1867. The bishops gather from across the world for prayer and reflection, fellowship and dialogue on church and world affairs. Over 100 bishops from the Episcopal Church are attending. One of the major issues for discussion is same-sex marriage, which is forbidden by bishops of conservative provinces, yet allowed by the canons of the Episcopal Church. In the US, 4 seated bishops have same-sex spouses. Please hold all the attending bishops in prayer that their listening and discussions may be based on love and acceptance of all people.

**Care & Emergencies** During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email [cornishanglican@gmail.com](mailto:cornishanglican@gmail.com). (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email [kentech2@nycap.rr.com](mailto:kentech2@nycap.rr.com). Dean Marshall Vang has also offered his pastoral assistance during this time.

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**HAVE YOU REMEMBERED GOD IN YOUR WILL?** The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.  
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**St. George's Episcopal Church**

30 North Ferry Street, Schenectady, New York 12305

518-374-3163 • [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org) • Email: [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)



*The Parable of the Rich Fool by Rembrandt, 1627*