

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the historic Stockade District

THE FOURTEENTH SUNDAY AFTER PENTECOST, PROPER 19C – 11 SEPTEMBER 2022

HIGH MASS — RITE I, 10AM

Dean Marshall J. Vang, *Celebrant & Preacher*

Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

MASS SETTING Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers offer Preparatory Prayers prior to the Entrance Procession

ENTRANCE HYMN 410

Praise, my soul, the King of heaven

Lauda anima

THE INTROIT

Sung by the cantor

Have mercy upon me, O Lord, for I have called daily upon thee; for thou, O Lord, art gracious and merciful, and plenteous in thy loving kindness toward all them that call upon thee. Ps. Bow down thine ear, O Lord, and hear me, for I am poor and in misery. Glory be...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON, HYMNAL S-91

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

GLORIA IN EXCELSIS, HYMNAL S-202

(people stand)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
✠ art most high in the glory of God the
Father. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever.

People **Amen.**

THE FIRST READING

Exodus 32:7-14

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord
People **Thanks be to God**

GRADUAL

Sung by the cantor

O cast thy burden upon the Lord; and he shall nourish thee. When I cried unto the Lord he heard my voice; from the battle that was against me.

THE EPISTLE READING

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord
People **Thanks be to God**

Please Stand for the Gospel



CANTOR **A**lleluia, alleluia. God is a righteous judge; strong and patient; and God is provoked every day. Alleluia

THE HOLY GOSPEL

Luke 15:1-10

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke
People **Glory be to thee, O Lord.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."

Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

THE VERY REVEREND MARSHALL J. VANG

THE NICENE CREED

(people stand)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(people kneel)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [*especially _____*], that they may -- both by their life and doctrine -- set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly ☩ grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [*especially _____*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [*especially _____*].

And we also bless ☩ thy holy Name for all thy servants departed this life in thy faith and fear [*especially _____*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [*Blessed Mary Ever-Virgin, Blessed George our Patron, and*] all thy saints, that with them we may be partakers of thy heavenly kingdom.

We remember those who celebrate their birthdays and anniversaries this week, [*especially _____*]

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Celebrant **Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

THE COMFORTABLE WORDS

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what St. Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what St. John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins, and not for ours only, but for the sins of the whole world.

THE PEACE

(people stand)

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

WELCOME & ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Sung by the cantor

They that know thy Name will put their trust in thee; for thou hast never failed them that seek thee. O praise the Lord which dwelleth in Sion; for he forgetteth not the complaint of the poor.

OFFERTORY HYMN 645

The King of love, my shepherd is

St. Columba

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* The Lord be with you. *People* And with thy spi - rit.
- Staff 2:** *Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.
- Staff 3:** *Celebrant* Let us give thanks un - to our Lord God.
- Staff 4:** *People* It is meet and right so to do.

The Celebrant says or sings the Proper Preface of God the Son

Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy Glory.
 Glory be to thee, O Lord Most High.

✠ **B**lessed is he that cometh in the name of the Lord.
 Hosanna in the highest.

THE EUCHARISTIC PRAYER

(people kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa-ther, who art in hea-ven, hal-low-ed
 be thy Name, thy king-dom come, thy will be done,
 on earth as it is in hea-ven. Give us this day our
 dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead
 us not in-to temp-ta-tion, but de-liv-er us
 from e-vil. For thine is the king-dom, and the power,
 and the glo-ry, for ev-er and ev-er. A-men.

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI HYMNAL S-158

Said by all

(people kneel)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

Said by all

(people kneel)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

Celebrant ✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.
People Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion, regardless of age or denomination.

THE COMMUNION SENTENCE

Sung by the cantor

I say unto you, There is joy in the presence of the Angels of God over one sinner that repenteth.”

COMMUNION ANTHEM

Dona nobis pacem

Traditional canon

THE POST COMMUNION PRAYER

Said by all

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

EXIT HYMN 448

O love, how deep, how broad, how high

Deus tuorum militum

THE DISMISSAL

BCP p. 339

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
People: Thanks be to God. Alleluia, Alleluia.

Celebrant & Preacher: The Very Reverend Marshall J. Vang
Master of Ceremonies: David Kennison
Organist: Dr. Brian J. Taylor
Cantor: Tarik Wareh
Thurifer: Christopher Henry
Acolytes: Anne Kennison & JJ. Moran
Greeter: Jim Wingate
Lector: Jim Wingate
Counters: Ralph Polumbo & Barb Wengrovius
Altar Guild: Carol Gaige
Sacristan: Sandee Hughes

Prayer List

Sick and those in need: Robert T., Richard, Christian, Christine L, Kate J, Leslie P, Ed C, Nellie, Bob K, Maidie, Sue C, Karen S, Scott W, Suzy T, Dan F, Donald M, Nicholas, George, Kevin, Jesse, Fern, Joseph M, Fr. Daniel Firmin, Tom, Stella, Brittany, Pamela, Jane, Ramona, Jean M, Aileen, Dom, Bruce J, Fred C

This list will be reset every 3 months.

If you would like a name included, contact david@stgeorgesschenectady.org

The Departed ✕ None
Birthdays: Trevor Weakley (9-11, Sun)
Anniversaries: Rich & Suzy Unger (9-13, Tues)

PARISH NOTICES

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, www.stgeorgesschenectady.org.

Stockade Art Show Café & Mum Sale They came, they bought, they sat, they ate. And they all went home happy and satisfied and impressed by tours of our beautiful church, replete with short hourly organ recitals. What more could anyone ask for on a brilliant late summer day? The good people of St. George's had so much fun working together and our budget was reinforced a bit by the revenue from our St. George's Café. Many thanks to all who worked so hard, most especially Brian Taylor, who headed our Café team and ran it like a well-oiled machine. And grateful thanks to Suzy Unger, who managed our annual sale of mums. With advanced orders, we sold over 120 mums, each at a wee profit, again for our parish coffers. It was all a rousing success!

Little Red Wagon Sunday/ SiCM collection **TODAY** is our September ingathering of food and personal care items for the SiCM food pantry. So far this year, we have donated 1,280lbs of needed items to our community. Hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items are all needed on a continuing basis. Our next collection is **October 16th**. Thank you for supporting this ministry to our neighbors.

Choir Has Returned! Hallelujah! You don't need this announcement to know that our choir is back. They earned their summer break but we are so happy to have them back with us, adding to the majesty and beauty of our services.

Startup Sunday **NEXT WEEK, September 18th**, we will observe our annual startup Sunday. It's not the beginning of the church year (which begins with Advent, Nov 27th this year), but it does mark the end of summer vacations, start of school and life gets back to normal. Everyone will be asked to sign up for a parish ministry, one of the ways in which each of us can offer our time and talents to support our church. Don't forget!

Church History Field Trip William Johnson was a young man sent by the British in the 1730s to help settle the wilderness of New York. A staunch Anglican and an ally to the Native American population, he quickly made a name for himself in the Mohawk Valley. Among his many conquests, he helped found the church in which we worship today. Interested to learn more about St. George's heritage and the legacy of Sir William Johnson? Join with fellow parishioners on **October 9th** for an afternoon tour of historic Johnson Hall, Johnstown. We will carpool and leave after church. Plans call for a lunch break at Partner's Pub. Participants will each be responsible for the cost of their own meal and \$7 admission to the historic site. Please speak to Meg Hughes if you are interested.

All on the Same Page St. George's book club is currently reading Bloody Mohawk, a history of the Mohawk River Valley in the 18th century. Author Richard Berleth documents the area's diverse cultural mix of Native Americans and Europeans, and recounts the horrific battles fought over control of a vital inland waterway. Rich Unger chose the title and will lead the discussion **October 16th** in the Shaw Lounge after church.

Michael Ward Returns to the Cathedral! On Saturday, **September 24th, 9:30-am-12:30pm**, C.S. Lewis scholar and author of *Planet Narnia* Michael Ward returns to the Cathedral of All Saints with a visual presentation from his latest book, *After Humanity: A Guide to C.S. Lewis's "The Abolition of Man."* Light brunch fare is included in the ticket price, and a raffle of the book will be held for all who attend. More information at this link: <https://www.cathedralofallsaints.org/events/abolition-of-man>

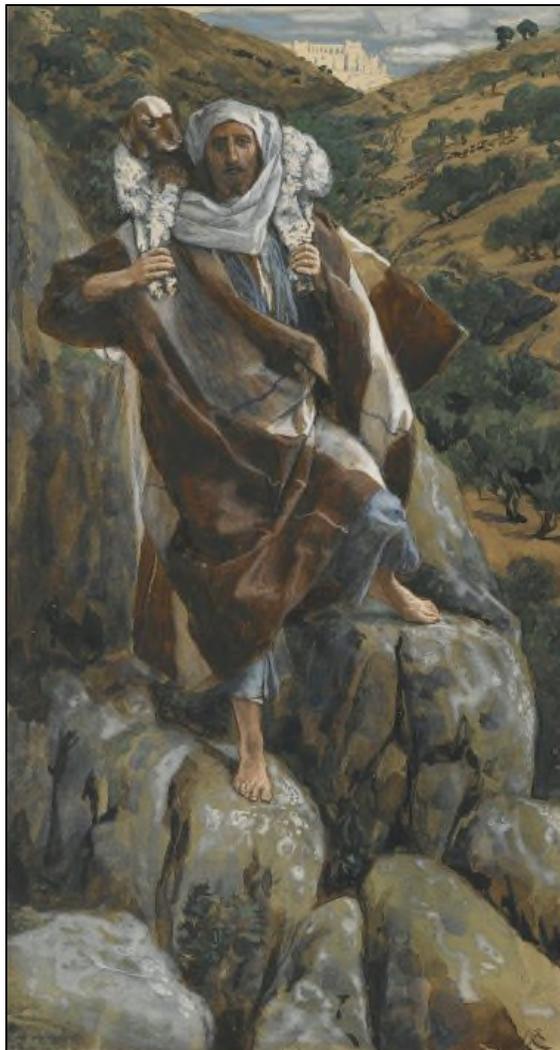
Weekday Services. Wednesdays, LITURGY OF THE WORD at 9:00am. (Bible Study is on summer break).
On **Fridays**, LITURGY OF THE WORD at 12:00noon. Please join us for a time of weekday spiritual refreshment and prayer.

Care & Emergencies During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email cornishanglican@gmail.com. (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email kentech2@nycap.rr.com. Dean Marshall Vang has also offered his pastoral assistance during this time.

Shape Note Singing All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.

St. George's Episcopal Church
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The Good Shepherd (Le bon pasteur), James Tissot, 1886-1894