

# ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the historic Stockade District

THE THIRTEENTH SUNDAY AFTER PENTECOST, PROPER 18C – 04 SEPTEMBER 2022

HIGH MASS — RITE I, 10AM

The Reverend Fr. Jonathan P. Beck, *Celebrant & Preacher*

Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

MASS SETTING      Missa de Sancta Maria Magdalena

*Healey Willan (1880-1968)*

## PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

*The Sacred Ministers offer Preparatory Prayers prior to the Entrance Procession*

ENTRANCE HYMN 408

Sing praise to God who reigns above

*Mit Freuden zart*

## THE INTROIT

*Sung by the cantor*

For strait is the gate and narrow is the way which leadeth unto life, and few there be that find it," saith the Lord.

"Therefore enter ye in at the strait gate; for wide is the gate and broad is the way that leadeth to destruction. Ps. O Lord my God, in thee have I put my trust; save me and deliver me. Glory be...

## OPENING ACCLAMATION

*Celebrant*      ✠ Blessed be God, Father, Son and Holy Spirit.

*People*          **And blessed be his kingdom, now and for ever.**

## THE COLLECT FOR PURITY

*(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON, HYMNAL S-91

*(people kneel)*

**Lord, have mercy upon us. (3x)**

**Christ, have mercy upon us. (3x)**

**Lord, have mercy upon us. (3x)**

## GLORIA IN EXCELSIS, HYMNAL S-202

*(people stand)*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
✠ art most high in the glory of God the  
Father. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And with thy spirit.**

*Celebrant*      Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*People*      **Amen.**

### THE FIRST READING

**Deuteronomy 30:15-20**

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess.

But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess.

I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Lector*      The Word of the Lord

*People*      **Thanks be to God**

### GRADUAL

*Sung by the cantor*

Now therefore fear the Lord; and serve him in sincerity and in truth. Choose you this day whom ye will serve; but as for me and my house; we will serve the Lord.

### THE EPISTLE READING

**Philemon 1-21**

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

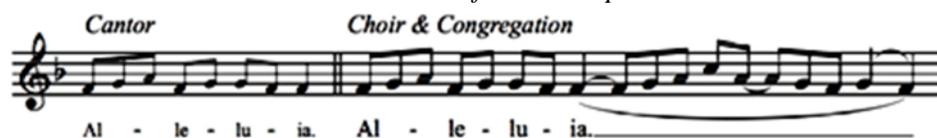
So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord!

Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector*      The Word of the Lord

*People*      **Thanks be to God**

*Please Stand for the Gospel*



**CANTOR** Alleluia, alleluia. O God Thou art my God; eagerly I seek thee; my soul thirsts for thee; my flesh faints for thee. Alleluia

## THE HOLY GOSPEL

Luke 14:25-33

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke  
*People* **Glory be to thee, O Lord.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Celebrant* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

## THE SERMON

THE REVEREND FR. JONATHAN PAUL BECK

## THE NICENE CREED

*(people stand)*

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*(people kneel)*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [*especially \_\_\_\_\_*], that they may -- both by their life and doctrine -- set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly ✠ grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [*especially \_\_\_\_\_*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [*especially \_\_\_\_\_*].

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear [*especially \_\_\_\_\_*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [*Blessed Mary Ever-Virgin, Blessed George our Patron, and*] all thy saints, that with them we may be partakers of thy heavenly kingdom.

We remember those who celebrate their birthdays and anniversaries this week, [*especially\_\_\_\_\_*]

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

**THE CONFESSION OF SIN**, BCP p. 331

*(people kneel)*

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

**THE ABSOLUTION**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

**THE COMFORTABLE WORDS**

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what St. Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what St. John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins, and not for ours only, but for the sins of the whole world.

**THE PEACE**

*(people stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

**WELCOME & ANNOUNCEMENTS**

**THE OFFERTORY SENTENCE**

*Sung by the cantor*

They feast upon the abundance of thy house; and thou givest them drink from the river of thy delights.

**OFFERTORY HYMN 400**

All creatures of our God and King

*Lasst uns erfreuen*

**THE GREAT THANKSGIVING**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*The Celebrant says or sings the Proper Preface of God the Son*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

**THE EUCHARISTIC PRAYER**

*(people kneel)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**THE LORD'S PRAYER**

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI HYMNAL S-158

*Said by all*

*(people kneel)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE PRAYER OF HUMBLE ACCESS

*Said by all*

*(people kneel)*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION

*Celebrant* ✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.  
*People* Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

## ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion, regardless of age or denomination.*

## THE COMMUNION SENTENCE

*Sung by the cantor*

Serve the Lord with gladness, and come before his presence with a song.

## COMMUNION HYMN 314

Humbly I adore thee

*Adoro devote*

## THE POST COMMUNION PRAYER

*Said by all*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

## EXIT HYMN 541

Come, labor on

*Ora Labora*

## THE DISMISSAL

BCP p. 339

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* Thanks be to God. Alleluia, Alleluia.

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Celebrant & Preacher: The Reverend Fr. Jonathan Paul Beck  
Master of Ceremonies: David Kennison  
Organist: Dr. Brian J. Taylor  
Cantor: Joyce Cockerham  
Thurifer: Christopher Henry  
Acolytes: Anne Kennison & JJ. Moran  
Greeter: Carol Gaige  
Lector: Bob Lemmerman  
Counters: Jon Ewbank & Rich Unger  
Altar Guild: Anne Kennison  
Sacristan: Sandee Hughes

## Prayer List

Sick and those in need: Robert T., Richard, Christian, Christine L, Kate J, Leslie P, Ed C, Nellie, Bob K, Maidie, Sue C, Karen S, Scott W, Suzy T, Dan F, Donald M, Nicholas, George, Kevin, Jesse, Fern, Joseph M, Fr. Daniel Firmin, Tom, Stella, Brittany, Pamela, Jane, Ramona, Jean M, Aileen, Dom, Bruce J, Fred C, Jamie

*This list will be reset every 3 months.*

*If you would like a name included, contact [david@stgeorgesschenectady.org](mailto:david@stgeorgesschenectady.org)*

**The Departed** ✕ Neil Keen (organist at St. Peter's, Albany)  
**Birthdays:** James Gartin (9-9, Fri)  
**Anniversaries:** Steve & Sue Hartz (9-4, Sun)

## PARISH NOTICES

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org).

**Welcome!** We warmly welcome The Reverend Fr. Jonathan Paul Beck to St George's this morning. Fr. Beck is on staff as Vicar at the Cathedral of All Saints and was ordained at the cathedral on June 17, 2022.

Jonathan Beck was born in the State of Washington and raised in New England. As the son of a pastor, he felt the call to ordained ministry from a young age. Prior to ordination in the Episcopal Church, Jonathan worked and served in Northern Iraq, Germany, Los Angeles, Philadelphia, and NYC. He was educated according to the Great Books curriculum and holds a BA in English Literature. He began his theological education at Westminster Theological Seminary where he worked as an assistant to Dr. R. Kent Hughes in homiletics and served as a fellow at St. Mark's Reformed Episcopal Church in Rydal, PA. He has an STM from General Theological Seminary.

Jonathan and his wife, Lisa, met while they were still in high school in Los Angeles. They were married in January of 2020 and are thrilled to begin their ministry at the Cathedral. Jonathan first started worshipping at the Cathedral in 2015, where Lisa was also baptized and confirmed. They have an infant son and one on the way.

Jonathan is inspired by the Anglo-Catholic tradition of worship and the great tradition of theology, particularly the work of Jonathan Edwards and Saint John Henry Newman. He is thankful to God for the privilege to serve the church, open Holy Scripture, and proclaim the gospel of Jesus Christ.

**Stockade Art Show Café & Mum Sale** Only 1 week to go – **September 10<sup>th</sup>**, 10am-4pm. That's the date for the 2022 Stockade Villagers' Art Show, <https://www.thestockadeartshow.com>. St George's will again host our annual Art Show Café, which is a lot of fun and a money-maker for our budget. We'll need plenty of volunteers for all kinds of jobs, so plan ahead and keep this day open to work with your fellow Georgians. Contact Brian Taylor if you can volunteer and be part of our Café team! There is a sign-up list at the back of the church. We'll also have our annual sale of mums for your home, another fund-raiser for our parish. There are advance order forms at the back of the church to reserve the colors you like. Our price is competitive, so Don't buy your mums anywhere else!

**Little Red Wagon Sunday/ SiCM collection** **NEXT WEEK, Sept 11<sup>th</sup>** is o September ingathering of food and personal care items for the SiCM food pantry. So far this year, we have donated 1,280lbs of needed items to our community. Hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items are all needed on a continuing basis. Our next collection is **October 16<sup>th</sup>**. Thank you for supporting this ministry to our neighbors.

**Church History Field Trip** William Johnson was a young man sent by the British in the 1730s to help settle the wilderness of New York. A staunch Anglican and an ally to the Native American population, he quickly made a name for himself in the Mohawk Valley. Among his many conquests, he helped found the church in which we worship today. Interested to learn more about St. George's heritage and the legacy of Sir William Johnson? Join with fellow parishioners on **October 9<sup>th</sup>** for an afternoon tour of historic Johnson Hall, Johnstown. We will carpool and leave after church. Plans call for a lunch break at Partner's Pub. Participants will each be responsible for the cost of their own meal and \$7 admission to the historic site. Please speak to Meg Hughes if you are interested.

**All on the Same Page** St. George's book club is currently reading Bloody Mohawk, a history of the Mohawk River Valley in the 18th century. Author Richard Berleth documents the area's diverse cultural mix of Native Americans and Europeans, and recounts the horrific battles fought over control of a vital inland waterway. Rich Unger chose the title and will lead the discussion **October 14<sup>th</sup>** in the Shaw Lounge after church.

**Weekday Services.** Wednesdays, LITURGY OF THE WORD at 9:00am. (Bible Study is on summer break).  
On Fridays, LITURGY OF THE WORD at 12:00noon. Please join us for a time of weekday spiritual refreshment and prayer.

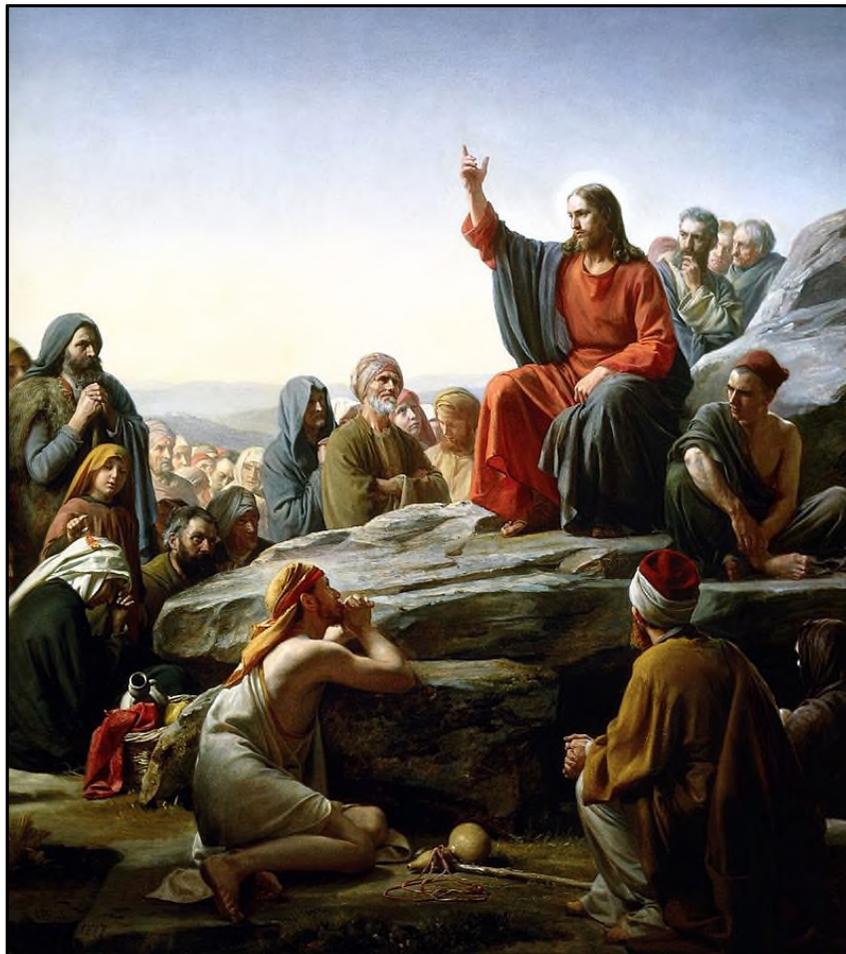
**Choir Summer Break** Our choir will return next week, after a well-earned summer break. We can't wait!

**Care & Emergencies** During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email [cornishanglican@gmail.com](mailto:cornishanglican@gmail.com). (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email [kentech2@nycap.rr.com](mailto:kentech2@nycap.rr.com). Dean Marshall Vang has also offered his pastoral assistance during this time.

**Shape Note Singing** All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit [www.albanysacredharp.org](http://www.albanysacredharp.org)

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**HAVE YOU REMEMBERED GOD IN YOUR WILL?** The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.  
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**St. George's Episcopal Church**  
30 North Ferry Street, Schenectady, New York 12305  
518-374-3163 • [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org) • Email: [office@stgeorgesschenectady.org](mailto:office@stgeorgesschenectady.org)



*Jesus Teaches his Followers, Carl Bloch (1877)*