



**ST. GEORGE'S EPISCOPAL CHURCH**  
in the heart of the historic Stockade District  
**THE SEVENTEENTH SUNDAY AFTER PENTECOST, PROPER 22C – 02 OCTOBER 2022**  
**MORNING PRAYER — RITE I, 10AM**  
David G. Kennison, *Officiant*  
Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

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## Choral Matins, Rite I

*The Angelus is said by the Officiant, Acolytes and Cantor in the Lady Chapel.  
The congregation in the church is invited to make the responses in bold print.*

### THE ANGELUS

V. The Angel of the Lord announced unto Mary,  
R. **And she conceived by the Holy Ghost.**

V. Hail Mary, full of grace, the Lord is with thee, Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.  
R. **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

V. Behold the handmaid of the Lord;  
R. **Be it unto me according to thy word.**  
Hail Mary...

V. And the Word was made flesh,  
R. **And dwelt among us.**  
Hail Mary...

V. Pray for us, O holy Mother of God.  
R. **That we may be made worthy of the promises of Christ.**

**L**et us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ announced by the message of an angel to the Virgin Mary, so by his ✠ cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. **Amen.**

**ENTRANCE HYMN 7** Christ, whose glory fills the skies *Ratisbon*

**OPENING SENTENCE** *(people stand)*

**G**race ✠ be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Philippians 1:2*

**CONFESSION OF SIN** *(people stand)*

*The Officiant says to the people:*

**D**earest beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling:*

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*The Officiant remains kneeling and says*

**The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of thy Holy Spirit. Amen.**

## **THE INVITATORY AND PSALTER**

*All stand*

*Officiant:*       ✠ O Lord, open thou our lips.

*People:* **And our mouth shall show forth thy praise.**

*Officiant:*       Glory be to the Father, and to the Son, and to the Holy Ghost:

*People:* **As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

*Officiant:*       Praise ye the Lord.

*People:*         **The Lord's name be praised. Alleluia.**

### **THE ANTIPHON**

*Officiant:*       The mercy of the Lord is everlasting:

*People:*         **O come let us adore him.**

**VENITE** Psalm 95:1-7; 96:9, 13

*(people sit)*

*(Sung by all)*

**O** come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving, \*  
and show ourselves glad in him with psalms.

**F**or the Lord is a great God, \*  
and a great King above all gods.  
In his hand are all the corners of the earth, \*  
and the strength of the hills is his also.  
The sea is his and he made it, \*  
and his hands prepared the dry land.

**O** come, let us worship and fall down \*  
and kneel before the Lord our Maker.  
For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand.

**O** worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.

- 1 I will give thanks unto the LORD with my whole heart, \*  
secretly among the faithful, and in the congregation.
- 2 The works of the LORD are great, \*  
sought out of all them that have pleasure therein.
- 3 His work is worthy to be praised and had in honour, \*  
and his righteousness endureth for ever.
- 4 The merciful and gracious LORD hath so done his marvellous works, \*  
that they ought to be had in remembrance.
- 5 He hath given meat unto them that fear him; \*  
he shall ever be mindful of his covenant.
- 6 He hath showed his people the power of his works, \*  
that he may give them the heritage of the heathen.
- 7 The works of his hands are verity and judgment; \*  
all his commandments are true.
- 8 They stand fast for ever and ever, \*  
and are done in truth and equity.
- 9 He sent redemption unto his people; \*  
he hath commanded his covenant for ever; holy and reverend is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
a good understanding have all they that do thereafter; his praise endureth for ever.

## THE LESSONS

### THE FIRST LESSON

*(people sit)*

**Habakkuk 1:1-4, 2:1-4**

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

*Lector* Here endeth the Lesson.

**TE DEUM LAUDAMUS** We Praise Thee

*(Sung by the choir)*

*(people sit)*

*Service in F by John Ireland (1879-1962)*

We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud,  
the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry:  
    Holy, holy, holy, Lord God of Sabaoth;  
    Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee,  
    the Father, of an infinite majesty,  
    thine adorable, true, and only Son,  
    also the Holy Ghost the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge.  
    We therefore pray thee, help thy servants,  
    whom thou hast redeemed with thy precious blood.  
    Make them to be numbered with thy saints,  
    in glory everlasting.

**THE SECOND LESSON**

*(people sit)*

**2 Timothy 1:1-14**

**P**aul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

**T**o Timothy, my beloved child:

**G**race, mercy, and peace from God the Father and Christ Jesus our Lord.

**I** am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

**D**o not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Lector* Here endeth the Lesson.

**BENEDICTUS ES, DOMINE** A Song of Praise

*(Sung by the choir)*

*(people sit)*

*Service in C by Everett Titcomb (1884-1968)*

**B**lessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.  
Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.  
Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.  
Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.  
Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.  
Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.  
Blessed art thou, O Father, Son, and Holy Spirit; \*  
praised and exalted above all for ever.

**G**lory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**THE THIRD LESSON**

*(people sit)*

**Luke 17:5-10**

**T**he apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"**W**ho among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Lector* Here endeth the Lesson.

**THE APOSTLES' CREED**

*(said by all)*

*(people stand)*

**I believe in God, the Father almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the  
✠ resurrection of the body, and the life everlasting. Amen.**

## **THE PRAYERS**

*Officiant* The Lord be with you.  
*People* **And with thy spirit.**  
*Officiant* Let us pray.

## THE LORD'S PRAYER

*(people kneel or stand)*

*Officiant and People together:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE SUFFRAGES

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

*The Officiant says the Collects*

*(people kneel)*

## THE COLLECT OF THE DAY

**A**lmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## A COLLECT FOR SUNDAYS

**O** God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

## A COLLECT FOR GRACE

**O** Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

## ANTHEM

O how amiable

*Ralph Vaughan Williams (1872-1958)*

## THE PRAYERS OF THE PEOPLE

*(people kneel or stand)*

**W**ith all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Schenectady, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the ✠ resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of Blessed Mary Ever Virgin, Blessed George our Patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

## **THE GENERAL THANKSGIVING**

*(people kneel)*

*The Officiant and People say together*

**Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **A PRAYER OF ST. CHRYSOSTOM**

**Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.***

## THE GRACE

The ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

SERMON HYMN 488

Be thou my vision

*Slane*

*The congregation is seated  
Announcements may be made at this time*

## THE SERMON

DR. BRIAN J. TAYLOR

## COLLECTS FOR MORNING PRAYER

*(people kneel)*

### *A Collect for the Renewal of Life*

**O** God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

### *A Collect for Peace*

**O** God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

### *A Collect for Guidance*

**O** heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

### *A Collect for Mission*

**L**ord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

## THE BLESSING

*Officiant:* **T**he peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst us, and remain with us always. *Amen.*

EXIT HYMN 389

Let us with a gladsome mind

*Monkland*

*Officiant* Let us bless the Lord. Alleluia, Alleluia.  
*People* **Thanks be to God. Alleluia, Alleluia.**

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Officiant: David Kennison  
Preacher: Dr. Brian J. Taylor  
Organists: Dr. Brian J. Taylor, Joan Pearson  
Thurifer: Christopher Henry  
Acolytes: Anne Kennison & JJ Moran  
Greeter: Carol Gaige  
Lector: Rich Unger  
Counters: Sean Albert & Bob Paska  
Altar Guild: Carol Gaige  
Sacristan: Alice Polumbo

### **Prayer List**

The Sick and those in need: Robert T, Richard, Christian, Christine L, Kate J, Leslie P, Ed C, Sue C, Karen S, Scott W, Suzy T, Dan F, Donald M, Nicholas, George, Kevin, Jesse, Fern, Tom, Stella, Brittany, Pamela, Jane, Ramona, Jean M, Aileen, Dom, Bruce J, Fred C, Bess, Dean Nervik

*This list will be reset every 3 months.*

*If you would like a name included, contact [david@stgeorgesschenectady.org](mailto:david@stgeorgesschenectady.org)*

**The Departed** ✠ George Soltysiak (9-25, Monday)  
**Birthdays:** Helen Parker (10-2, Sun), Bob Paska (10-3, Mon), David Kennison (10-6, Thurs)  
Grant Jaquith (10-8, Sat)  
**Anniversaries:** Dan & Amy Machold (10-7, Fri)

## **PARISH NOTICES**

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org).

**Choral Matins Today** You will notice that we are offering a service of Choral Matins today, rather than our planned Mass. This was caused by a slight change in clergy availability. We had planned to have a Mass today and Choral Matins next week, the day of our field trip to Johnson Hall, but it was necessary to switch them. Today is Choral Matins and next Sunday we will indeed have a Mass with hymns, albeit in a version shorter than normal to maintain our field trip schedule.

**Church History Field Trip** **1 week to go!** Meg has everything arranged for our planned **October 9<sup>th</sup>** field trip to Johnson Hall. Sign-ups are closed and our allotted spaces are filled. Next week, dress comfortably for church to be ready for our little trip, with an advance stop for lunch at Partner's Pub in Johnstown.

**Blessing of the Animals** **TODAY at 3:00pm** is our annual Blessing of the Animals in observance of the Feast Day of St. Francis of Assisi, which falls on October 4<sup>th</sup>. St Francis was a great lover of animals and today, churches everywhere offer pet blessings to celebrate his humility, devotion to Christ, and love for all creatures. Bring along your favorite animal friends and join us at the West Door for a brief service of prayer and blessing.

**George Soltysiak, R.I.P.** Sadly, our part-time sexton, George Soltysiak, passed away on Monday, September 25<sup>th</sup> from a cardiac aneurysm that occurred during or immediately after an open-heart surgery procedure. George worked for St. George's for several years, in grounds maintenance and other tasks. Please pray for the repose of his soul. George will indeed be missed. Funeral arrangements are pending.

**Little Red Wagon Sunday/ SiCM collection** Our September ingathering, collected 109 lbs of food and personal care items for the SiCM food pantry. So far this year, we have donated 1,392lbs of needed items to our community. Hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items and toiletries are all needed on a continuing basis. Our next collection is **October 16<sup>th</sup>**. Thank you for supporting this ministry to our neighbors.

**All on the Same Page** St. George's book club is currently reading Bloody Mohawk, a history of the Mohawk River Valley in the 18th century. Author Richard Berleth documents the area's diverse cultural mix of Native Americans and Europeans, and recounts the horrific battles fought over control of a vital inland waterway. Rich Unger chose the title and will lead the discussion **October 16<sup>th</sup>** in the Shaw Lounge after church.

**Parish Outreach** On **October 30<sup>th</sup>**, we plan to have a forum discussion planned after Mass, this one on Outreach. In our Ministry Sign-Up, Outreach was by far the most popular single ministry. In a short Forum discussion, led by Paul Smigelski, our Outreach coordinator, we'll discuss what Outreach really is and how it fits into our mission as a church. Your ideas are welcome and will make this a fun and enlightening time. In the Great Hall; light refreshments will be provided.

**Weekday Services. Wednesdays**, LITURGY OF THE WORD at 9:00am. On **Fridays**, LITURGY OF THE WORD at 12:00noon. Join us for a time of weekday spiritual refreshment and prayer.

**Care & Emergencies** During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email [cornishanglican@gmail.com](mailto:cornishanglican@gmail.com). (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email [kentech2@nycap.rr.com](mailto:kentech2@nycap.rr.com). Dean Marshall Vang has also offered his pastoral assistance during this time.

**Shape Note Singing** All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit [www.albanysacredharp.org](http://www.albanysacredharp.org)

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**HAVE YOU REMEMBERED GOD IN YOUR WILL?** The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.  
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St. George's Episcopal Church  
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*The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.*