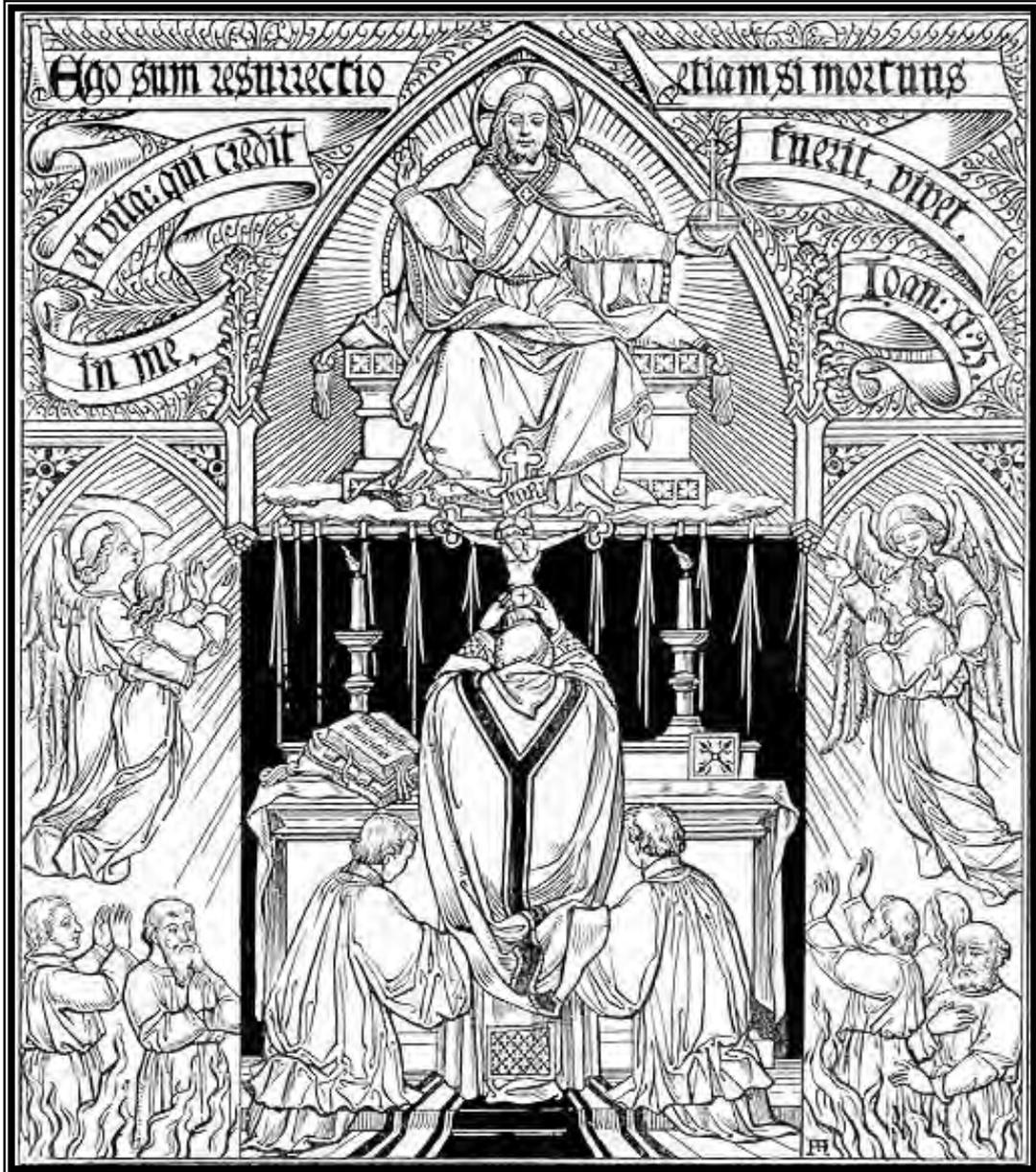


Requiem Mass

Offered for All Faithful Departed



Saint George's Episcopal Church

30 North Ferry St., Schenectady, NY 12305

The Liturgy for the Dead

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief un-Christian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Book of Common Prayer, pg 507

Concerning Christian Death and Burial

From the beginning of the Church, Christian burial has been an important and integral part of catholic life. The death and resurrection of Jesus Christ put an end to the power of death; thus followers of the Good Shepherd believe that death is but the entrance to new and eternal life with Him. We hope for the final resurrection; and for the body which awaits that resurrection we show a proper reverence.

For one who has lived in Christ and with Christ, death is the beginning of eternal joy with our God and Father. Since the Holy Eucharist is the Church's principal offering of sacrifice, prayer, and praise, it is most appropriate that a Mass of Requiem be celebrated in connection with every Christian's death. This liturgy is a service of thanksgiving (*eucharistia*) to God for His redemption of an earthly life that has come to an end. It is equally a commitment of one we love to the mercies of God in the faith that He will preserve our loved one in peace. It is an offering in which joy and sorrow are mixed, for while we say an earthly farewell, we know that the dead live in Christ. The Mass points us to the One in whom there is life, for in it we "do show the Lord's death till he come." (I Cor. 11:26)

A Requiem is a testament of triumph and hope, for those of us who remain know that we also journey toward the same eternal home. In the communion of saints we, the Church on earth, are joined with the Church Triumphant and Expectant in worshiping before the same Throne of Grace. In the Holy Eucharist, which transcends all time and space, we are closest to our faithful departed loved ones, joining our prayers and praises to theirs. We pray for them, as we believe that they pray for us, so that all may be strengthened in their lives of service.

Anglican Service Book, pg 361



ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the historic Stockade District

The Requiem Mass for All Souls - 13 November 2022, 10:00am

The Very Reverend Marshall J. Vang, *Celebrant*

Dr. Brian J. Taylor, AAGO, *Organist & Director of Music Ministry*

PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers and Servers offer Preparatory Prayers prior to the service.

OPENING ANTHEMS

Said by All

(people stand)

I am the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die.

For none of us liveth to himself, and no man dieth to himself.

For if we live, we live unto the Lord.

and if we die, we die unto the Lord.

Whether we live, therefore, or die, we are the Lord's.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though this body be destroyed, yet shall I see God; whom I shall see for myself and mine eyes shall behold, and not as a stranger.

Blessed are the dead who die in the Lord; even so saith the Spirit, for they rest from their labors.

THE INTROIT

Sung by the Choir

(people stand)

Rest eternal grant unto them, O Lord; and may light perpetual shine upon them. Thou, O God, art praised in Zion; and unto thee shall the vow be performed in Jerusalem; thou that hearest the prayer; unto thee shall all flesh come. Rest eternal grant unto them, O Lord; and may light perpetual shine upon them.

KYRIE ELEISON

Sung by the Choir

(people kneel)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

THE FIRST LESSON • Wisdom 3:1-9

(people sit)

Lector: A reading from Wisdom

But the souls of the righteous are in the hand of God, and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,

and their departure was thought to be a disaster,

and their going from us to be their destruction;

but they are at peace.

For though in the sight of others they were punished, their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself.
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them for ever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE GRADUAL

Mode 6

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps. 112.* The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

THE EPISTLE • 1 Corinthians 15:50-58

(people sit)

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Lo! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable nature must put on the imperishable, and this mortal nature must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

“O death, where is thy victory?”

“O death, where is thy sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE TRACT

Mode 6

Absolve, O Lord, the souls of all the faithful departed from every chain of sin. And by the help of thy grace, may they escape the avenging judgment of condemnation. And attain the fruition of everlasting light.

SEQUENCE Dies irae (Day of Wrath)

Mode 2

The full text can be found at the back of this order of service.

THE HOLY GOSPEL • John 5:25-29

(people stand)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: The ✠ Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory be to thee, O Lord.**

Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life.

Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE HOMILY

The Very Reverend Marshall J. Vang

THE APOSTLES CREED

Said by all

(people stand)

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE NECROLOGY (The Departed are Remembered by Name)

*As each name is read aloud, family or friends are invited to come forward
and light a candle in memory of their departed loved ones.*

THE PRAYERS OF THE PEOPLE

(people kneel)

Leader: **I**n peace, let us pray to the Lord. Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

People: Amen.

Leader: Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

People: Amen.

Leader: Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

People: Amen.

Leader: Grant to thy faithful people pardon and peace, that we may be cleansed from all sins, and serve thee with a quiet mind.

People: Amen.

Leader: Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

People: Amen.

Leader: Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

People: Amen.

Leader: Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

People: Amen.

Leader: Grant us grace to entrust all our departed loved ones to thy never-failing love; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest unto thy people.

People: Amen.

Leader: Grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom.

People: Amen.

Leader: Grant us, with all who have died in the hope of the ✠ resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and with the ever-blessed Virgin Mary, blessed George our Patron and with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People: Amen.

THE PEACE

(people stand)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE OFFERTORY

Sung by the Choir

O Lord Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell; and from the pit of destruction: deliver them from the lion's mouth; that the grave devour them not; that they go not down to the realms of darkness. But let Michael, the holy standard bearer, make speed to restore them to the brightness of glory: which thou hast promised in ages past to Abraham and his seed.

V. Sacrifice and prayer do we offer unto thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation. And grant them, Lord, to pass from death unto life: which thou promised in ages past unto Abraham and his seed.

OFFERTORY HYMN 357

Jesus, son of Mary

Adoro devote

THE GREAT THANKSGIVING

(people stand)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. **People** And with thy spi - rit.

Celebrant Lift up your hearts. **People** We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant says or sings the Proper Preface of the Commemoration of the Dead

SANCTUS & BENEDICTUS QUI VENIT

Sung by the Choir

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

✠ **B**lessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

(people kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and

did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs and with all thy Saints; within whose fellowship we beseech thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

(people kneel)

Our Fa-ther, who art in hea-ven, hal-low-ed
be thy Name, thy king-dom come, thy will be done,
on earth as it is in hea-ven. Give us this day our
dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead
us not in-to temp-ta-tion, but de-liv-er us
from e-vil. For thine is the king-dom, and the power,
and the glo-ry, for ev-er and ev-er. A-men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

AGNUS DEI

Sung by the Choir

(people kneel)

**O Lamb of God, that takest away the sins of the world, grant them rest.
O Lamb of God, that takest away the sins of the world, grant them rest.
O Lamb of God, that takest away the sins of the world, grant them rest eternal.**

THE PRAYER OF HUMBLE ACCESS

Said by all

(people kneel)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

Celebrant ✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.
People **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion, regardless of age or denomination.
If you wish to not receive, you are invited to come forward and cross your arms,
indicating that you wish to receive a blessing. Gluten-free hosts are available.*

THE COMMUNION SENTENCE

Sung by the Choir

May light eternal shine, O Lord upon them for endless ages with thy blessed ones; for thou art gracious. Rest eternal grant to them, O Lord, and may light perpetual shine upon them. For endless ages with thy blessed ones, for thou art gracious.

THE POST COMMUNION PRAYER

Said by all

(people kneel)

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

THE DISMISSAL

Celebrant: Rest eternal grant unto them, O Lord.
People: **And let light perpetual shine upon them.**
Celebrant: May their souls, ✠ and the souls of all the faithful departed, through the mercy of God, rest in peace.
People: **Amen.**

THE RETIRING PROCESSION: HYMN 623

O what their joy and their glory must be

O quanta qualia

Celebrant & Preacher: The Very Reverend Marshall J. Vang
 Master of Ceremonies: David Kennison
 Organist: Dr. Brian J. Taylor
 Thurifer: Christopher Henry
 Acolytes: Anne Kennison & J.J. Moran
 Greeter: Sandee Hughes
 Lector: Joan Pearson
 Counters: Jon Ewbank & Ralph Polumbo
 Altar Guild: Barb Wengrovius
 Sacristan: Sandee Hughes

Prayer List

Sick and those in need: Robert T, Richard, Christian, Christine L, Kate J, Leslie P, Ed C, Sue C, Karen S, Scott W, Suzy T, Donald M, Kevin, Jesse, Fern, Tom, Stella, Brittany, Pamela, Jane, Jean M, Dom, Bruce J, Fred C, Bess, Dean Nervik, Theresa S, Brooks

This list will be reset every 3 months.

If you would like a name included, contact david@stgeorgesschenectady.org

The Departed

✠ Aileen Smith-Caruso (d. 10-25)

Birthdays:

Olivia Jaquith (11-13, Sun), Robert Lemmerman (11-13, Sun), Tara Forshaw (11-14, Mon)
 Nancy Angus (11-15, Tues), Olivia McCloskey (11-16, Wed), Paul Symolon (11-16, Wed)
 Sean Albert (11-16, Wed)

Anniversaries:

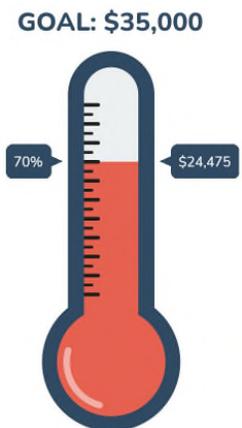
None

PARISH NOTICES

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, www.stgeorgesschenectady.org.

BOILER CAPITAL CAMPAIGN! We are getting there! Thanks to the generosity of many parishioners and friends, we are 70% of the way to our goal of \$35,000. A new boiler is costing us \$130,000 and this emergency project has consumed all available cash in our bank accounts, all endowment interest and will force us to draw down endowment principal. Our \$35,000 goal is very achievable for our parish we hope for a relatively quick campaign. **WE NEED YOU!** **Don't be left out!** **Mark your check with BOILER FUND** to be sure your donation goes to the right place. For more information, please see our Treasurer Jeff Wengrovius or David Kennison. Our progress to date:

GOAL: \$35,000
 Contributors & pledgers to date: 18
 Contributions & pledges to date: \$24,475 (70% of goal)



Little Red Wagon Sunday/ SiCM collection **TODAY** is our November ingathering of food pantry items for the Schenectady City Ministries, SiCM. Our yearly total has reached 1,535 lbs of hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items and toiletries, which are all needed on a continuing basis. Our **2022 goal is 2,000lbs**, 1 ton! Our final collection of 2022 is **December 11th**, so please dig down deep and help our needy families at the holidays.

PILLOW TALK

Women and children going into emergency shelter frequently arrive with nothing. The YWCA has identified an ongoing need in providing care for those in this dire situation of **PILLOWS, TWIN SIZE BLANKETS AND COMFORTERS**. In an effort to assist with this need, St George's has begun a quarterly collection of these items. Blankets and comforters may be gently used but pillows must be new, unopened and in their original packaging. Donated items may be placed at the back of the church, with an initial delivery to take place Christmas week.

All on the Same Page The Book Club is taking a wee break and will be on hiatus until January.

Weekday Services. Wednesdays, LITURGY OF THE WORD at 9:00am. On Fridays, LITURGY OF THE WORD at 12:00noon. Join us for a time of weekday spiritual refreshment and prayer.

Save the Date!

Our Christmas Services will be as follows:

Christmas Eve , Dec 24 th	Carol Concert	7:30pm
	Solemn Mass of The Incarnation	8:00pm
Christmas Day , Dec 25 th	Mass of The Incarnation	11:00am

Care & Emergencies

During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email cornishanglican@gmail.com. (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email kentech2@nycap.rr.com. Dean Marshall Vang has also offered his pastoral assistance during this time.

Shape Note Singing

All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

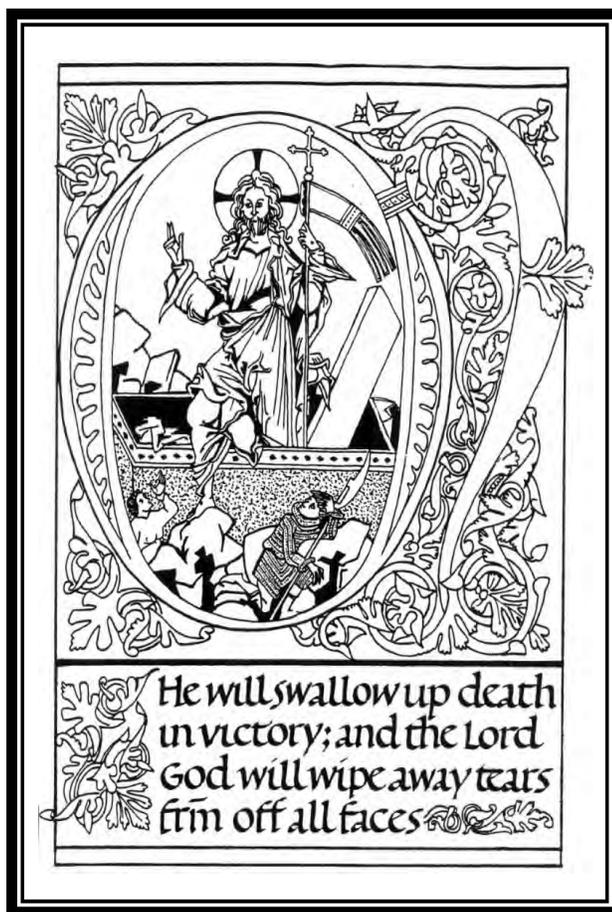
HAVE YOU REMEMBERED GOD IN YOUR WILL?

The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.

St. George's Episcopal Church

30 North Ferry Street, Schenectady, New York 12305

518-374-3163 • www.stgeorgesschenectady.org • Email: office@stgeorgesschenectady.org



Dies irae (Day of Wrath)

Day of wrath! O day of mourning!
See fulfilled the prophets warning,
Heav'n and earth in ashes burning

O what fear man's bosom rendeth
When from heav'n the Judge descendeth
On whose sentence all dependeth!

Wondrous sound the trumpet flingeth;
Through earth's sepulchers it ringeth;
All before the throne it bringeth.

Death is struck, and nature quaking,
All creation is awaking,
To its Judge an answer making.

Lo! the book, exactly worded,
Wherein all hath been recorded:
Thence shall judgment be awarded.

When the Judge his seat attaineth
And each hidden deed arraigneth,
Nothing unavenged remaineth.

What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?

King of majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us!

Think, good Jesus, my salvation
Cost thy wondrous incarnation;
Leave me not to reprobation!

Faint and weary, thou hast sought me,
On the cross of suffering brought me,
Shall such grace be vainly brought me?

Righteous Judge! for sin's pollution
Grant thy gift of absolution,
Ere the day of retribution.

Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, thy suppliant groaning!

Thou the sinful woman savedst;
Thou the dying thief forgavest;
And to me a hope vouchsafest.

Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying!

With thy favored sheep O place me,
Nor among the goats abase me,
But to thy right hand upraise me.

While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me with thy saints surrounded.

Low I kneel, with heart submission:
See, like ashes, my contrition;
Help me in my last condition.

Ah! that day of tears and mourning!
From the dust of earth returning,
Man from judgment must prepare him;

Spare, O God, in mercy spare him!
Lord, all pitying, Jesus blest,
Grant them thine eternal rest. Amen.