

ST. GEORGE'S EPISCOPAL CHURCH

in the heart of the historic Stockade District

THE LAST SUNDAY AFTER PENTECOST, CHRIST THE KING, PROPER 29C – 20 NOVEMBER 2022

HIGH MASS — RITE I, 10AM

The Reverend Peter Schofield, *Celebrant & Preacher*
Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

MASS SETTING Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

ENTRANCE HYMN 494

Crown him with many crowns

Diademata

THE INTROIT

Sung by the cantor

Worthy is the Lamb that was slain; to receive power and riches and strength, and honor to him be glory and dominion for ever and ever. Ps. Give the King thy judgments, O God, and thy righteousness unto the King's Son. Glory be...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON, HYMNAL S-91

(people kneel)

Lord, have mercy upon us. (3x)

Christ, have mercy upon us. (3x)

Lord, have mercy upon us. (3x)

GLORIA IN EXCELSIS, HYMNAL S-202

(people stand)

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory ✠ of God the
Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

People **Thanks be to God**

GRADUAL

Sung by the cantor

Thou crownedst him with glory and honor; and didst set him over the works of thy hands. Thou hast put all things in subjection under his feet. I will declare thy name unto my brethren; in the midst of the church will I sing praise unto thee.

THE EPISTLE READING

Colossians 1:11-20

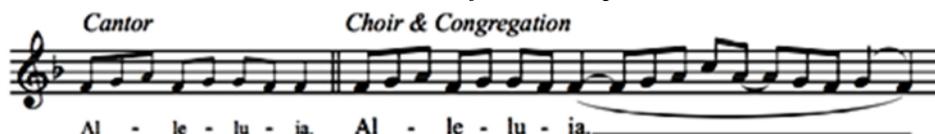
May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord

People **Thanks be to God**

Please Stand for the Gospel



CANTOR Alleluia, alleluia. His dominion is an everlasting dominion; which shall not pass away; and his kingdom is that which shall not be destroyed. Alleluia

THE HOLY GOSPEL

Luke 23:33-43

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to St. Luke

People **Glory be to thee, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant: The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

THE REVEREND PETER SCHOFIELD

THE NICENE CREED

(people stand)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(people kneel)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [*especially _____*], that they may -- both by their life and doctrine -- set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly ☩ grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [*especially _____*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [*especially _____*].

And we also bless ☩ thy holy Name for all thy servants departed this life in thy faith and fear [*especially _____*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [*Blessed Mary Ever-Virgin, Blessed George our Patron, and*] all thy saints, that with them we may be partakers of thy heavenly kingdom.

We remember those who celebrate birthdays and anniversaries this week, [*especially _____*]

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Celebrant **Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

THE COMFORTABLE WORDS

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what St. Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what St. John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins, and not for ours only, but for the sins of the whole world.

THE PEACE

(people stand)

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

WELCOME & ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Sung by the cantor

I have found David my servant; with my holy oil have I anointed him; my hand shall hold him fast; and my arm shall strengthen him.

OFFERTORY HYMN 460

Alleluia! Sing to Jesus!

Hyfrydol

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Line 1:** *Celebrant* The Lord be with you. *People* And with thy spi - rit.
- Line 2:** *Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.
- Line 3:** *Celebrant* Let us give thanks un - to our Lord God.
- Line 4:** *People* It is meet and right so to do.

The Celebrant says or sings the Proper Preface of Christ the King

SANCTUS & BENEDICTUS QUI VENIT HYMNAL S-114

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

✠ **B**lessed is he that cometh in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

(people kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI HYMNAL S-158

Said by all

(people kneel)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by all

(people kneel)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

Celebrant ✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.
People Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion, regardless of age or denomination. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by the cantor

The Lord remaineth a King forever; the Lord shall give his people the blessing of peace.

COMMUNION ANTHEM

This is the day

anonymous, 17th century

THE POST COMMUNION PRAYER

Said by all

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE DISMISSAL

BCP p. 339

Celebrant: Let us go forth in the name of Christ.
People: Thanks be to God.

THE RETIRING PROCESSION HYMN 473

Lift high the cross

Crucifer

Celebrant & Preacher: The Reverend Peter Schofield
Master of Ceremonies: David Kennison
Organist: Dr. Brian J. Taylor
Cantor: Jeff Wengrovius
Thurifer: Christopher Henry
Acolytes: Anne Kennison & J.J. Moran
Greeter: Sean Albert
Lector: Alice Pumbo
Counters: Jon Pearson & Jeff Wengrovius
Altar Guild: Sandee Hughes
Sacristan: Alice Pumbo

Prayer List

Sick and those in need: Robert T, Richard, Christian, Christine L, Kate J, Leslie P, Ed C, Sue C, Karen S, Scott W, Suzy T, Donald M, Kevin, Jesse, Fern, Tom, Stella, Brittany, Pamela, Jane, Jean M, Dom, Bruce J, Fred C, Bess, Dean Nervik, Theresa S, Brooks, Wanda Z, Pat Gibbons

This list will be reset every 3 months.

If you would like a name included, contact david@stgeorgesschenectady.org

The Departed

✠ Aileen Smith-Caruso (d. 10-25)

Birthdays:

Donald Ingram (11-24, Thurs), Tarik Wareh (11-25, Fri), Eugene DeLong (11-26, Sat)

Anniversaries:

Andrew Krystopolski & Kevin Grace (11-20, Sun)

PARISH NOTICES

WELCOME VISITORS!

We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, www.stgeorgesschenectady.org.

BOILER CAPITAL CAMPAIGN!

We are getting there! Thanks to the generosity of many parishioners and friends, we are 80% of the way to our goal of \$35,000. A new boiler is costing us \$130,000 and this emergency project has consumed all available cash in our bank accounts, all endowment interest and will force us to draw down endowment principal. Our \$35,000 goal is very achievable for our parish we hope for a relatively quick campaign. **WE NEED YOU!** **Don't be left out!** **Mark your check with BOILER FUND** to be sure your donation goes to the right place. For more information, please see our Treasurer Jeff Wengrovius or David Kennison. Our progress to date:

GOAL: \$35,000
Contributors to date: 27
Contributions to date: \$27,930 (80% of goal)

GOAL: \$35,000



Daughters of The King Formation

TODAY, the Daughters of the King of St. George's invite all women of the parish to a "Come and See Tea". The tea will take place in St. George's House after the Mass. Attendance at the tea is *not* a commitment to become a Daughter; it is rather an opportunity to learn more about the Order of the Daughters of the King and to use this information to discern whether they would like to further explore the possibility of becoming a Daughter of the King. RSVPs are welcome but not required: Meredith Ewbank, email meredithewbank@gmail.com or text/call 417-989-1256.

FORUM NEXT SUNDAY

Next Sunday, November 27th is the First Sunday of Advent, which we will begin with the Great Litany in Procession, as is our custom. After the Mass, Mtr. Lisa Schoonmaker will offer a **FORUM** in the Great Hall on the liturgical season of Advent. It promises to be a fascinating presentation, so don't miss it! Light refreshments will be provided.

Little Red Wagon Sunday/ SiCM collection

At last Sunday's November ingathering, we collected **267 lbs** of food and personal care products for the Schenectady City Ministries, SiCM food pantry. This brings our yearly total to a record **1,802 lbs** of hearty soups, canned & shelf-stable foods, healthy snacks, pasta and personal hygiene items and toiletries. We are getting so close to our **2022 goal of 2,000 lbs – 198 lbs to go**. Thank you to all who contributed so generously and on a continuing basis. Our final collection of 2022 is **December 11th**, so please dig down deep and help our needy families at the holidays.

PILLOW TALK

Women and children going into emergency shelter frequently arrive with nothing. The YWCA has identified an ongoing need in providing care for those in this dire situation of **PILLOWS, TWIN SIZE BLANKETS AND COMFORTERS**. In an effort to assist with this need, St George's has begun a quarterly collection of these items. Blankets and comforters may be gently used but pillows must be new, unopened and in their original packaging. Donated items may be placed at the back of the church, with an initial delivery to take place Christmas week.

Salvation Army Bell Ringing

It's back! St. George's will again be doing their part in the annual Salvation Army Christmas bell ringing campaign. This is one of our ongoing parish outreach ministries and is always well-supported by Georgians. Our date is **Saturday, December 10th** at Price Chopper on Eastern Parkway in Schenectady. See Jon Pearson or click: <https://www.signupgenius.com/go/409084aa4ae23a3ff2-stgeorges1>

If you can't make it, please consider a monetary donation. Put "Salvation Army" in the memo line on your check and we will make sure your check is included in our parish donation.

All on the Same Page The Book Club is taking a wee break and will be on hiatus until January.

Weekday Services. Our normal Wednesday & Friday weekday liturgies will not be held this week, but will return next week.

Save the Date!

Our Christmas Services will be as follows:

Christmas Eve, Dec 24th	Carol Concert	7:30pm
	Solemn Mass of The Incarnation	8:00pm
Christmas Day, Dec 25th	Mass of The Incarnation	11:00am

Care & Emergencies During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email cornishanglican@gmail.com. (3) If the ministrations of a priest are needed, Senior Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email kentech2@nycap.rr.com. Dean Marshall Vang has also offered his pastoral assistance during this time.

Shape Note Singing All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.

St. George's Episcopal Church

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The Solemnity of Christ the King