

**ST. GEORGE'S EPISCOPAL CHURCH**  
in the heart of the historic Stockade District  
**THE THIRD SUNDAY AFTER THE EPIPHANY, YEAR A – 22 JANUARY 2023**  
**HIGH MASS — RITE I, 10AM**  
The Very Reverend Marshall J. Vang, *Celebrant & Preacher*  
Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

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**MASS SETTING**      Missa de Sancta Maria Magdalena      *Healey Willan (1880-1968)*

**THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL**

*The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession*

**THE ENTRANCE, HYMN 126**      The people who in darkness walked      *Dundee*

**THE INTROIT**      *Sung by the Cantor*

All ye angels of God fall down and worship before him; Zion heard and was exceeding joyful, and the daughters of Juda were glad. Ps. The Lord is King; the earth may be glad thereof; yea the multitude of the isles may be glad thereof. Glory be...

**THE OPENING ACCLAMATION**

*Celebrant*      ✠ Blessed be God, Father, Son and Holy Spirit.  
*People*      **And blessed be his kingdom, now and for ever.**

**THE COLLECT FOR PURITY**

*(people kneel)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**THE SUMMARY OF THE LAW**

*(people kneel)*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**THE KYRIE ELEISON HYMNAL S-91**

*(people kneel)*

Lord, have mercy upon us. (3x)  
Christ, have mercy upon us. (3x)  
Lord, have mercy upon us. (3x)

**THE GLORIA IN EXCELSIS HYMNAL S-202**

*(people stand)*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of ✠ God the  
Father. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**G**ive us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE FIRST READING

ISAIAH 9:1-4

**T**here will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;  
those who lived in a land of deep darkness - on them light has shined.  
You have multiplied the nation, you have increased its joy;  
they rejoice before you as with joy at the harvest, as people exult when dividing plunder.  
For the yoke of their burden, and the bar across their shoulders,  
the rod of their oppressor, you have broken as on the day of Midian.

*Lector* The Word of the Lord

*People* **Thanks be to God**

## GRADUAL

*Sung by the Cantor*

**A**nd Jesus said: "Young man I say unto thee arise"; and he that was dead sat up and began to speak. There came a fear on all; and they glorified God saying: "A great prophet is risen up"; and "God hath visited his people."

## THE EPISTLE READING

1 CORINTHIANS 1:10-18

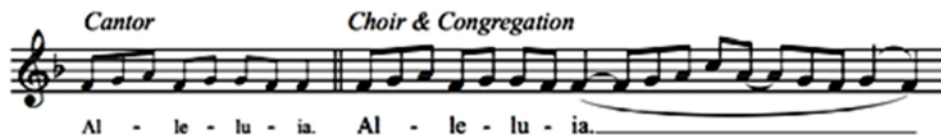
**N**ow I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

**F**or Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector* The Word of the Lord

*People* **Thanks be to God**

*Please Stand for the Gospel*



**CANTOR** Alleluia, alleluia. Then Jesus answering said unto them: "Go your way and tell John what things ye have seen and heard. The blind receive their sight; and the dead are raised." Alleluia

## THE HOLY GOSPEL

MATTHEW 4:12-23

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to St. Matthew

*People* **Glory be to thee, O Lord.**

**W**hen Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

**F**rom that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

**A**s he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

**J**esus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Celebrant:* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

THE VERY REVEREND MARSHALL J. VANG

## THE NICENE CREED

*(people stand)*

**I** believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*(people kneel)*

**L**et us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [*especially \_\_\_\_\_*], that they may -- both by their life and doctrine -- set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly ☩ grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [*especially \_\_\_\_\_*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [*especially \_\_\_\_\_*].

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear [*especially\_\_\_\_\_*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [*Blessed Mary Ever-Virgin, Blessed George our Patron, and*] all thy saints, that with them we may be partakers of thy heavenly kingdom.

We remember those who celebrate birthdays and anniversaries this week, [*especially\_\_\_\_\_*]

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## THE CONFESSION OF SIN

*(people kneel)*

*Celebrant*            **Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

## THE COMFORTABLE WORDS

**H**ear what comfortable words our Savior Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

**H**ear also what St. Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

**H**ear also what St. John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins, and not for ours only, but for the sins of the whole world.

## THE PEACE

*(people stand)*

*Celebrant*    The peace of the Lord be always with you.

*People*        **And with thy spirit.**

## WELCOME & ANNOUNCEMENTS

### THE OFFERTORY SENTENCE

*Sung by the Cantor*

**I** will put my Spirit upon him; and he shall show judgment to the Gentiles and in his name shall the Gentiles trust.

### OFFERTORY HYMN 661

They cast their nets in Galilee

*Georgetown*



## THE LORD'S PRAYER

Our Fa-ther, who art in hea-ven, hal-low-ed  
be thy Name, thy king-dom come, thy will be done,  
on earth as it is in hea-ven. Give us this day our  
dai-ly bread. And for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead  
us not in-to temp-ta-tion, but de-liv-er us  
from e-vil. For thine is the king-dom, and the power,  
and the glo-ry, for ev-er and ev-er. A-men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI HYMNAL S-158

*Sung by All*

*(people kneel)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

*Said by All*

*(people kneel)*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## THE INVITATION

*Celebrant* ☩ Behold the Lamb of God: Behold him that taketh away the sins of the world.

*People* Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

## ADMINISTRATION OF COMMUNION

*All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.*

## THE COMMUNION SENTENCE

*Sung by the Cantor*

**U**nto the godly there ariseth up light in the darkness; the Lord is merciful, loving and righteous.

## COMMUNION ANTHEM

Christ is our cornerstone

*David Thorne (b. 1950)*

## THE POST COMMUNION PRAYER

*Said by All*

*(people kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

*(people kneel)*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

### THE DISMISSAL

*Celebrant:* Let us go forth in the name of Christ.  
*People:* **Thanks be to God.**

### THE RETIRING PROCESSION, HYMN 550

Jesus calls us o'er the tumult

*Restoration*

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Celebrant & Preacher: The Very Reverend Marshall J. Vang  
Master of Ceremonies: David Kennison  
Organist: Dr. Brian J. Taylor  
Cantor: Joyce Cockerham  
Thurifer: Christopher Henry  
Acolytes: Anne Kennison & JJ Moran  
Greeter: Meg Hughes  
Lector: The Reverend Lisa Schoonmaker  
Counters: Jeff Wengrovius & Meg Hughes  
Altar Guild: Ralph Polumbo  
Sacristan: Sandee Hughes

### Prayer List

Sick and those in need: Robert T, Richard, Christian, Christine L, Leslie P, Ed C, Sue C, Karen S, Scott W, Suzy T, Donald M, Kevin, Jesse, Fern, Tom, Brittany, Pamela, Jane, Jean M, Dom, Bruce J, Bess, Theresa S, Wanda Z, Pat Gibbons, Dustin, Susan, Jamie Taft, Jo-Ann S, Jim, Donna T.

*This list will be reset every 3 months.*

*If you would like a name included, contact [david@stgeorgesschenectady.org](mailto:david@stgeorgesschenectady.org)*

**The Departed** ✠ None  
**Birthdays:** Rosemary Pannone (1-23, Mon), Nicholas Reed (1-26, Thurs), Jeffrey Wengrovius (1-27, Fri)  
**Anniversaries:** None

### PARISH NOTICES

**WELCOME VISITORS!** We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, [www.stgeorgesschenectady.org](http://www.stgeorgesschenectady.org).

**Annual Meeting!** **TODAY is the 2023 Annual Meeting** of St. George's Church, immediately following the 10am Mass. We will have a brief review of the results of 2022 and take a look at 2023. Bring your questions, comments and ideas – they are all welcome and the Vestry will not leave until they are all answered. Nominations are open for 3 Vestry positions and 1 Warden position. If you want to make a nomination but haven't yet done so, nominations will also be allowed from the floor at the meeting. A brunch will be offered, following the meeting. Please make every effort to attend.

**Visiting Jamie Taft** We are looking for volunteers to take Jamie's mother to Albany Medical Center for brief visits. She has been unable to see him recently and this is a way our parish can help. Contact Suzy Unger at 407-718-2058 if you want to help out". Thank you!!

**Little Red Wagon Sunday/ SiCM collection** Last Sunday, we collected food and personal hygiene products for the SiCM food pantry. While last week's weight total is not yet available, our annual is to beat last year's record total of 2,073lbs. It is especially important during the winter season to remember the hungry and needy in our community. Thank you to all who have contributed so generously. Our February ingathering will be **February 12<sup>th</sup>**.

**Pillow Talk** This continuing ministry supports women and children entering the YWCA emergency shelter. Normally, they have escaped from an unsafe environment and arrive with nothing. The need is great and is ongoing. By your help and donations, St. George's made a large contribution in December and has committed to a quarterly donation. The need is for **PILLOWS, TWIN SIZE BLANKETS AND COMFORTERS**. Blankets and comforters may be gently used, but pillows

must be new, unopened and in their original packaging. Place donated items at the back of the church. **The next quarterly collection is March 12<sup>th</sup>, 2023.**

**All on the Same Page Book Club Meeting** The Book Club will meet after the service on **March 19<sup>th</sup>** to discuss the mystery novels of Anthony Horowitz. At the suggestion of Alice Pumbo, we will share our thoughts about *The Word is Murder*, *The Sentence is Death*, *A Line to Kill*, or *The Twist of a Knife*. If you didn't draw straws at the January book club meeting, pick one or more to read! In addition to these four adult mystery novels, Horowitz is the author of many books for young people in addition, to working on such shows as *Magpie Murders*, *Midsomer Murders*, and *Foyle's War*.

**Epiphany House Blessing** For those who were not able to be with us on the Feast of The Epiphany, there is a basket of blessed chalk at the back of church, which you can use to mark the lintel of your home with 20+C+M+B+23. It all explained on the accompanying sheet. This is a yearly tradition, much loved throughout the world.

**Commemoration of King Charles Martyr** The Cathedral of All Saints will offer a service in commemoration of King Charles the Martyr on Monday, January 30<sup>th</sup>, at 7:00pm. Brian Taylor will be playing the service that evening.

**Save the Date!** Candlemas approaches! On **Thursday, February 2<sup>nd</sup>,** St. George's will celebrate the Presentation of Our Lord Jesus Christ in the Temple (also traditionally known as the Purification of the Blessed Virgin Mary) with a Candlemas Procession and Solemn Choral Mass at 7:00pm. Dean Vang will celebrate the Mass.

**Save the Date!** Choral Evensong will be offered on **Sunday, February 12<sup>th</sup>, at 3:00pm.** Details to follow.

**Weekday Services.** Our normal Wednesday & Friday weekday liturgies will be held this week, Wednesday at 9am, Friday at 12noon, both in the Lady Chapel. Join us for a time of weekday spiritual refreshment and prayer.

**Care & Emergencies** During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email [cornishanglican@gmail.com](mailto:cornishanglican@gmail.com). (3) If a priest is needed, Sr Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email [kentech2@nycap.rr.com](mailto:kentech2@nycap.rr.com). Dean Marshall Vang has also offered his pastoral assistance during this time.

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**HAVE YOU REMEMBERED GOD IN YOUR WILL?** The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.  
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**St. George's Episcopal Church**

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*The Calling of the Apostles Peter and Andrew (from the Maestà) c.1308–1311*