

*A Non-Network Church in the Diocese of Albany and the Episcopal Church
U.S.A.*

St. George's Kalendar

LENT/EASTER 2006

The Reverend Dr. W. David McSwain, Rector

*“Prayer Is The Inner Bath Of Love
Into Which The Soul Plunges Itself.”*

St. John Vianney

Join Us This Lent In Praying The Daily Office.

For Episcopalians, The Daily Office is the foundation of our prayer life. We sanctify each day with prayer at the beginning of the day and the end. Christians have been using this pattern of prayer life since at least the second century. When we pray the office, we join with millions of Anglicans and other Christians around the world in “lifting up our hearts unto the Lord.”

Lenten Forums: Praying As We Can!

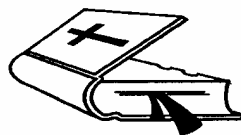
Sundays 10:15 -11:00

March 5: Introduction to Common Prayer – Fr. McSwain

March 12: How To Pray the Daily Office – Fr Wampler

March 19: Finding Silence in the Daily Office – Janet McSwain

March 26: Praying On Line – David Kennison



ASH WEDNESDAY SERVICES

at

St. George's Church

30 North Ferry Street, Schenectady, NY

MARCH 1, 2006

7:00 a.m. Liturgy for Ash Wednesday/Mass

6:00 p.m. Liturgy for Ash Wednesday/Mass

The imposition of ashes will be given at both services.



True Lenten Disciples

Fast from judging others;
feast on Christ dwelling in them.

Fast from fear of illness;
feast on the healing power of God.

Fast from words that pollute;
feast on speech that purifies.

Fast from discontent;
feast on gratitude.

Fast from anger;
feast on patience.

Fast from pessimism;
feast on optimism.

Fast from negatives;
feast on alternatives.

Fast from bitterness;
feast on forgiveness.

Fast from self-concern;
feast on compassion.

Fast from suspicion;
feast on truth.

Fast from gossip;
feast on purposeful silence.

Fast from problems that overwhelm;
feast on prayer that sustains.

Fast from worry;
feast on faith.

A Traditional Holy Week & Easter
At
Historic St. George's Church

In The Stockade
30 North Ferry St.
Schenectady, NY.

Visitors are Welcome!

Children are Welcome!

April 9 The Sunday of the Passion Palm Sunday
8:30 a.m. Morning Prayer
9:00 a.m. Sung Mass with Procession (St. Nicholas' Choir)

April 13 Maundy Thursday
7:30 p.m. Liturgy of the Lord's Supper
Following the Mass, a vigil before the Altar of Repose until day break

April 14 Good Friday
12:15 p.m. Good Friday Liturgy/Mass of the Pre-Sanctified

April 15 Holy Saturday
9:00 a.m. Pro-Anaphora (Chapel of the Holy Family)
10:00 a.m. Confessions (Chapel of the Holy Family)

April 15 Easter Eve (Holy Saturday)
7:30 p.m. The Great Vigil – The First Mass of Easter
Baptism
Saint Sebastian Quartet

April 16 The Sunday of the Resurrection Easter Day
8:30 a.m. Morning Prayer
9:00 a.m. Solemn High Mass of the Resurrection (St. Cecilia Choir)
Missa Brevis "Capella Regalis" ~ Anthony Caesar

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Christian Proficiency

-Martin Thornton-

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“Christianity is losing ground, the churches are empty, it is outdated, soon the Church will be superseded by communism or socialism or humanism or some other – ism.” But the Church is the Body of the Eternal Christ, in Heaven, Paradise, and on earth, she is antecedent to her worldly members. Every Christian in the world could be slaughtered tomorrow, every church, chapel, and cathedral razed to the ground, every Bible and prayer-book, every word of Christian theology and devotion, could be destroyed; and it would not make the slightest difference to the existence of the “Church”. On the surface “The Church cannot survive” sounds a reasonable prophecy, “the glorified humanity of Christ cannot survive” sounds ridiculous; yet both statements mean exactly the same thing. Every living Christian could apostatize today, and it would make not the remotest bit of difference to Christian “Truth”. Of course a great many people will not believe this – which makes little difference either – but it is still the right answer.