

ST. GEORGE'S EPISCOPAL CHURCH
in the heart of the historic Stockade District
THE SECOND SUNDAY IN LENT, YEAR A – 05 MARCH 2023
MORNING PRAYER — RITE I, 10AM
David G. Kennison, *Officiant*
Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

Morning Prayer, Rite I

OPENING VOLUNTARY: Kyrie Eleison, God the Father in Heaven (BWV 672)
Johann Sebastian Bach (1685-1750)

*The Angelus is said by the Officiant, Acolytes and Choir in the Lady Chapel.
The congregation in the church is invited to make the responses in bold print.*

THE ANGELUS

☩. The Angel of the Lord announced unto Mary,
R. And she conceived by the Holy Ghost.

☩. Hail Mary, full of grace, the Lord is with thee, Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

R. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

☩. Behold the handmaid of the Lord;
R. Be it unto me according to thy word.
Hail Mary...

☩. And the Word was made flesh,
R. And dwelt among us.
Hail Mary...

☩. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ announced by the message of an angel to the Virgin Mary, so by his ✠ cross and passion we may be brought unto the glory of his resurrection. Through the same Christ our Lord. **Amen.**

THE ENTRANCE, HYMN 448 O love, how deep, how broad, how high *Deus tuorum militum*

THE OPENING SENTENCE *(people stand)*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

THE CONFESSION OF SIN *(people stand)*

The Officiant says to the people:

Dearest beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together

(people kneel)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Officiant remains kneeling and says

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of thy Holy Spirit. Amen.

THE INVITATORY AND PSALTER

(people stand)

Officiant: ✠ O Lord, open thou our lips.

People: **And our mouth shall show forth thy praise.**

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost:

People: **As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

Officiant: Praise ye the Lord.

People: **The Lord's name be praised.**

THE ANTIPHON

Officiant: The Lord is full of compassion and mercy:

People: **O come let us adore him.**

VENITE Psalm 95:1-7; 96:9, 13

(Sung by all)

(people stand)

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

PSALM 121 *Levavi oculos* Chant in D by Walford Davies (1869-1941)

(people sit)

- 1 I will lift up mine eyes unto the hills; *
from whence cometh my help?¹
- 2 My help cometh even from the LORD, *
who hath made heaven and earth.
- 3 He will not suffer thy foot to be moved; *
and he that keepeth thee will not sleep.
- 4 Behold, he that keepeth Israel *
shall neither slumber nor sleep.
- 5 The LORD himself is thy keeper; *
the LORD is thy defence upon thy right hand;
- 6 So that the sun shall not burn thee by day, *
neither the moon by night.
- 7 The LORD shall preserve thee from all evil; *
yea, it is even he that shall keep thy soul.
- 8 The LORD shall preserve thy going out, and thy coming in, *
from this time forth for evermore.

THE LESSONS

THE FIRST LESSON

(people sit)

GENESIS 12:1-4A

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Lector The Word of the Lord

People **Thanks be to God**

BENEDICTUS ES, DOMINE A Song of Praise

(Sung by all)

(people stand)

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever

THE SECOND LESSON

(people sit)

ROMANS 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector Here endeth the Lesson.

BENEDICTUS DOMINUS DEUS The Song of Zechariah (*Sung by all*) (*people stand*)

✠ **B**lessed be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE THIRD LESSON

(*people sit*)

JOHN 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“**V**ery truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“**F**or God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“**I**ndeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Lector Here endeth the Lesson.

THE APOSTLES' CREED

(said by all)

(people stand)

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the ☩ resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

THE LORD'S PRAYER

(people kneel)

Officiant and People together:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

Ÿ. O Lord, shew thy mercy upon us

***Ŕ.* And grant us thy salvation.**

Ÿ. Endue thy ministers with righteousness;

***Ŕ.* And make thy chosen people joyful.**

Ÿ. Give peace, O Lord, in all the world;

***Ŕ.* For only in thee can we live in safety.**

Ÿ. Lord, keep this nation under thy care;

***Ŕ.* And guide us in the way of justice and truth.**

Ÿ. Let thy way be known upon earth;

***Ŕ.* Thy saving health among all nations.**

Ÿ. Let not the needy, O Lord, be forgotten;

***Ŕ.* Nor the hope of the poor be taken away.**

Ÿ. Create in us clean hearts, O God;

***Ŕ.* And sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

A COLLECT FOR SUNDAYS

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

ANTHEM

Lord, for thy tender mercies' sake

Richard Farrant (1530-1580)

THE PRAYERS OF THE PEOPLE

(people kneel or stand)

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."



Lord, have me-rcy.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Schenectady, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For all of our special intentions and for those whose need is known only to God, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the ✠ resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

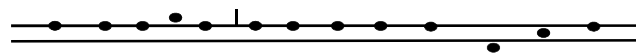
Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Blessed Mary Ever Virgin, Blessed George our Patron and of all the saints, let us

commend ourselves,



and one another, and all our life, to Christ our God.

To thee, O Lord our God.

THE GENERAL THANKSGIVING

(people kneel)

The Officiant and People say together

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

(people kneel)

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE GRACE

The ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

The congregation is seated

Announcements may be made at this time

SERMON HYMN 142

Lord, who throughout these forty days

St. Flavian

THE SERMON

DR. BRIAN J. TAYLOR

COLLECTS FOR MORNING PRAYER

(people kneel)

A Collect for the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

THE BLESSING

Officiant: **K**eep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Officiant: **T**he peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst us, and remain with us always. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**

THE RETIRING PROCESSION, HYMN 473

Lift high the cross

Crucifer

CLOSING VOLUNTARY:

Voluntary in G minor

Thomas Rosengrave (1690-1766)

Officiant:	David G. Kennison
Preacher:	Dr. Brian J. Taylor
Organists:	Dr. Brian J. Taylor, Joyce Cockerham
Thurifer:	Christopher Henry
Crucifer:	Anne Kennison or J.J. Moran
Greeter:	Ann Duff
Lector:	Alice Pumbo
Counters:	Jon Ewbank & Rich Unger
Altar Guild:	Barb Wengrovius
Sacristan:	Alice Pumbo

Prayer List

The Sick and those in need: Robert T, Richard, Christian, Christine L, Leslie P, Ed C, Sue C, Karen S, Scott W, Suzy T, Donald M, Kevin, Jesse, Tom, Brittany, Pamela, Jean M, Dom, Bess, Theresa S, Wanda Z, Pat Gibbons, Dustin, Susan, Jamie Taft, Jo-Ann S, Donna T, Fred, Sam, Alexander, James L, Margo, Rev. Marshall Vang

This list will be reset every 3 months.

If you would like a name included, contact david@stgeorgesschenectady.org

The Departed ✠ Samantha Humphrey (great-granddaughter of Marilyn Humphrey)
Birthdays: Sandee Hughes, (3-8, Wed), Pam Turley (3-9, Thurs)
Anniversaries: Alice & Ralph Pumbo (3-8, Wed)
Baptisms: Sacrament of Baptism will be received by LOUISE CATHERINE TODD and her younger brother, JAMES ANTHONY TODD, on Sunday, March 5, 2023, at St. Francis Episcopal Church, Potomac, Maryland. Louise & James are the grandchildren of Cathy Gruyters & Sean Albert.

PARISH NOTICES

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in most of the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am. Details are on our website, www.stgeorgesschenectady.org.

Coffee Hour Please join us for Coffee Hour in the Great Hall after the service; regulars and visitors alike, we want you all! There's always time for a cup of coffee or tea and occasionally some goodies with your friends and church family.

Coffee Hour #2 TODAY, we have a very special treat. In observance of the feast day of St Piran (the patron saint of Cornwall on the southwest coast of England), Brian Taylor, will host a Cornish Cream Tea. There will be tea, scones, clotted cream and strawberry jam. Please do join us after the 10am service!

Lenten Series Continuing TODAY, we are again offering our popular Sunday evening Lenten series. It all starts with a potluck supper at 6pm in the Great Hall, followed by **Stations of the Cross** in the Church. This devotion, much loved by Christians of many denominations recreates Jesus' last hours, from his sentencing by Pilate to his scourging and death upon the cross and burial in the tomb. It is a moving service that will deepen your faith. Not to be missed! We are all called to take on a Lenten discipline and this is a perfect fit.

Little Red Wagon Sunday/ SiCM collection Thank you to everyone who contributed to our February ingathering of food and personal hygiene products for the SiCM food pantry. Last week, we collected 149lbs., making our 2023 total-to-date **345lbs.** That's a great start to our 2023 goal to exceed last year's total of 2,073lbs. It is especially important during the winter season to remember the hungry and needy in our community. Thank you to all who have contributed so generously. Our March ingathering is NEXT WEEK, March 12th.



Pillow Talk This continuing ministry supports women and children entering the YWCA emergency shelter. Normally, they have escaped from an unsafe environment and arrive with nothing. The need is great and is ongoing. By your help and donations, St. George's made a large contribution in December and has committed to a quarterly donation. The need is for **Pillows, Twin Size Blankets and Comforters**. Blankets and comforters may be gently used, but pillows must be new, unopened and in their original packaging. Place donated items at the back of the church. The next quarterly collection is March 12th, 2023.

Holy Week & Easter – Save the Dates! Get your calendars out and warmed up. Here is this year's Holy Week schedule of services:

2 April, 10am	Palm Sunday	Liturgy of the Palms (in the Great Hall) with Mass in the Church
2 April, 6pm	Palm Sunday	Potluck Supper & Stations of the Cross (in the Church)
6 April, 7pm	Maundy Thursday	Mass with washing of feet
6 April, 9pm-12am	Maundy Thursday	The Watch at the Altar of Repose (in the Lady Chapel)
7 April, 12 noon	Good Friday	Liturgy of the Pre-Sanctified & Veneration of the Cross
8 April, 9:30am	Holy Saturday	ProAnaphora (in the Chapel of the Holy Family)
8 April, 7pm	Holy Saturday	The Great Vigil and the First Mass of Easter
9 April, 10am	Easter Day	The Mass of The Resurrection

Easter Flower Memorials It's not too early to start thinking about making a donation in memory of a family member or loved one. There are envelopes for this in your pledge envelope box and at the back of the church. Be sure to clearly write the names of those remembered as they will be listed in the Easter bulletins. Please also send the memorial names to David at david@stgeorgesschenectady.org. to ensure they make the bulletins' print deadlines.

Weekday Services. Our normal Wednesday & Friday weekday Liturgy of the Word will be held this week, Wednesday at 9am, Friday at 12noon, both in the Lady Chapel. Join us for a time of weekday spiritual refreshment and prayer.

All on the Same Page Book Club Meeting The Book Club will meet after the service on **March 19th** to discuss the mystery novels of Anthony Horowitz. At the suggestion of Alice Polumbo, we will share our thoughts about *The Word is Murder*, *The Sentence is Death*, *A Line to Kill*, or *The Twist of a Knife*. If you didn't draw straws at the January book club meeting, pick one or more to read! In addition to these four adult mystery novels, Horowitz is the author of many books for young people in addition, to working on such shows as *Magpie Murders*, *Midsomer Murders*, and *Foyle's War*.

Shape Note Singing All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

Care & Emergencies During the interregnum, here are the options for pastoral care needs: (1) Jim Wingate & Ann Duff are available for pastoral care, home and hospital visitations and communion. Call Jim at 518-381-9271. (2) Brian Taylor is trained in hospital chaplaincy and will respond for pastoral care and emergencies. Contact Brian (text or voice) at 912-656-0779 or email cornishanglican@gmail.com. (3) If a priest is needed, Sr Warden David Kennison will arrange for a priest of the diocese to respond. Call David (text or voice) at 518-320-5619 or email kentech2@nycap.rr.com. Dean Marshall Vang has also offered his pastoral assistance during this time.

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.

St. George's Episcopal Church
30 North Ferry Street, Schenectady, New York 12305
518-374-3163 • www.stgeorgesschenectady.org • Email: office@stgeorgesschenectady.org

Wardens:

David Kennison, Sr. Warden 1st term expires 2024
Jon Ewbank, Jr. Warden 2nd term expires 2025

Vestry:

Meg Hughes, Clerk 2nd term expires 2024
Sandee Hughes 2nd term expires 2024
Jeff Wengrovius, Treasurer Partial term exp 2024

Paul Smigelski 2nd term expires 2025
Lynn Paska 2nd term expires 2025
Rich Unger 2nd term expires 2025

Sean Albert 1st term expires 2026
Carol Gaige 1st term expires 2026
Gloria Kishton 1st term expires 2026



Visit of Nicodemus to Christ
John LaFarge, (1835-1910), oil on canvas