

ST. GEORGE'S EPISCOPAL CHURCH
in the heart of the historic Stockade District
THE SEVENTH SUNDAY OF EASTER, YEAR A – 21 MAY 2023
HIGH MASS — RITE I, 10AM
The Reverend Jason R. Radcliff, *Celebrant & Preacher*
Dr. Brian J. Taylor, AAGO, *Director of Music Ministry*

MASS SETTING Missa de Sancta Maria Magdalena *Healey Willan (1880-1968)*

OPENING VOLUNTARY: Matins *Healey Willan (1880-1968)*

THE PREPARATION OF SACRED MINISTERS IN THE LADY CHAPEL

The Sacred Ministers, Servers & Choir offer Preparatory Prayers prior to the Entrance Procession

THE ENTRANCE, HYMN 450 All hail the power of Jesus' Name *Coronation*

THE INTROIT *Sung by the Cantor and Choir*

Consider O Lord and hear me when I cry unto thee alleluia; unto thee my heart hath said, Thy face Lord have I sought; Thy face Lord will I seek; O hide not thou thy face from thy servant; alleluia, alleluia. Ps. The Lord is my light and my salvation; whom then shall I fear? Glory be...

THE OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia**

THE COLLECT FOR PURITY

(people kneel)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

(people kneel)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE ELEISON, HYMNAL S-91

(people kneel)

Lord, have mercy upon us. (3x)
Christ, have mercy upon us. (3x)
Lord, have mercy upon us. (3x)

THE GLORIA IN EXCELSIS, HYMNAL S-202

(people stand)

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father
Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of ✠ God the
Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.

People **Amen.**

THE FIRST READING

ACTS 1:6-14

P When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord

People **Thanks be to God**

THE GRADUAL PSALM, 68 1-10, 33-36 *Exsurgat Deus*

Sung by the Choir

Please repeat the following refrain after the Cantor and were indicated by R.

Refrain

Mode 7 
Sing to God, O king-doms of the earth; sing prais-es to the Lord.

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful. **R**
- 4 Sing to God, sing praises to his Name; exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places. **R**
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel. **R**
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor. **R**
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *

he sends forth his voice, his mighty voice. R
 35 Ascribe power to God; *
 his majesty is over Israel; his strength is in the skies.
 36 How wonderful is God in his holy places! *
 the God of Israel giving strength and power to his people! Blessed be God! R

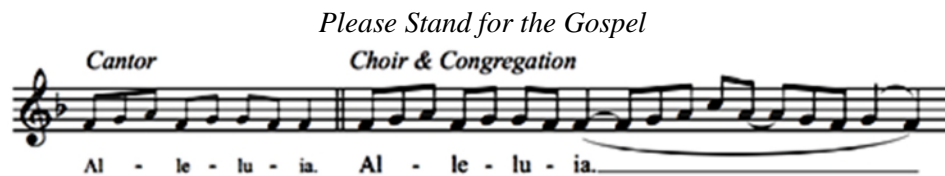
THE EPISTLE READING

1 PETER 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord
People **Thanks be to God**



CANTOR Alleluia, alleluia. God reigneth over the heathen; God sitteth upon his holy seat. Alleluia. I will not leave you comfortless; I go away and come again unto you; and your heart shall rejoice. Alleluia.

THE HOLY GOSPEL

JOHN 17:1-11

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to St. John
People **Glory be to thee, O Lord.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"**I** have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Celebrant: The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

THE REVEREND JASON R. RADCLIFF

THE NICENE CREED

(people stand)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to Judge both the quick and the dead; whose

kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father (and the Son); who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead ☩ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(people kneel)

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [*especially _____*], that they may -- both by their life and doctrine -- set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly ☩ grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [*especially _____*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [*especially _____*].

And we also bless ☩ thy holy Name for all thy servants departed this life in thy faith and fear [*especially _____*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [*Blessed Mary Ever-Virgin, Blessed George our Patron, and*] all thy saints, that with them we may be partakers of thy heavenly kingdom.

We remember those who celebrate birthdays and anniversaries this week, [*especially _____*]

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE CONFESSION OF SIN

(people kneel)

Celebrant **Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ☩ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen

THE COMFORTABLE WORDS

Hear what comfortable words our Savior Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what St. Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what St. John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins, and not for ours only, but for the sins of the whole world.

THE PEACE

(people stand)

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME & ANNOUNCEMENTS

THE OFFERTORY SENTENCE

Sung by the Cantor and Choir

God is gone up with a merry noise. And the Lord with the sound of a trumpet; Alleluia.

THE OFFERTORY, HYMN 483

The head that once was crowned with thorns

St. Magnus

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant says or sings the Proper Preface of Easter

THE SANCTUS & BENEDICTUS QUI VENIT, HYMNAL S-114

Sung by All

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

THE EUCHARISTIC PRAYER

(people kneel)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and

precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy ✠ grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

THE FRACTION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE AGNUS DEI, HYMNAL S-158

Sung by All

(people kneel)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

Said by All

(people kneel)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

Celebrant ✠ Behold the Lamb of God: Behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

THE ADMINISTRATION OF COMMUNION

All baptized Christians may receive communion. If you wish to not receive, you are invited to come forward and cross your arms, indicating that you wish to receive a blessing. Gluten-free hosts are available.

THE COMMUNION SENTENCE

Sung by the Cantor and Choir

Father while I was with them in the world; I kept those thou gavest me, alleluia, and now I come to thee. I pray thee not that thou shouldest take them out of the world; but that thou shouldest keep them from evil; alleluia, alleluia.

THE COMMUNION ANTHEM

Non nobis, Domine

attr. William Byrd (1543-1623)

Latin: Non nobis Domine, non nobis, sed nomini tuo da gloriam.

English: Not to us O Lord, not to us, but to thy Name give glory.

This phrase from Psalm 115.1 was adopted as the motto of the Knights Templar, who did not fight for their own glory, but for the glory of God.

THE POST COMMUNION PRAYER

Said by All

(people kneel)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

(people kneel)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia

People: **Thanks be to God. Alleluia, Alleluia**

THE RETIRING PROCESSION, HYMN 494

Crown him with many crowns

Diademata

CLOSING VOLUNTARY:

Fantasy in G (BWV 572)

Johann Sebastian Bach (1685-1750)

Celebrant & Preacher:	The Reverend Jason R. Radcliff
Master of Ceremonies:	David G. Kennison
Organist:	Dr. Brian J. Taylor
Cantor:	Joan Pearson
Thurifer:	Christopher Henry
Crucifer:	J. J. Moran
Acolytes:	Anne Kennison & J. J. Moran
Greeter:	Ann Duff
Lector:	Jon Pearson
Counters:	Jeff Wengrovius & Gloria Kishton
Altar Guild:	Sandee Hughes
Sacristan:	David & Anne Kennison

Prayer List

The Sick and those in need: Robert T, Richard, Christine L, Leslie P, Ed C, Karen S, Scott W, Suzy T, Donald M, Kevin, Jesse, Brittany, Pamela, Dom, Theresa S, Wanda Z, Pat Gibbons, Dustin, Susan, Jamie Taft, Donna T, Sam, Alexander, James L, Margo, Gabriella Rose, Ryan, Sharon C., Bob, Lynn, Hooter Z, Mtr Lisa S.

The Departed ✠ None

Birthdays: None

Anniversaries: None

PARISH NOTICES

WELCOME VISITORS! We'd like to extend a warm welcome to our visitors today. Whether you live in our area and decided to worship with us today or if you are visiting from out of town, we offer you a warm Georgian welcome! There are visitor cards in the pews and we ask that you fill one out and give it to the Greeters at the door or simply drop it in the offering plate. We'd love to see you again. Our Sunday Mass is at 10am, with details on our website, www.stgeorgesschenectady.org.

Coffee Hour Don't forget Coffee hour after Mass. Join us in the Great Hall for fellowship with friends & church family.

Choral Evensong **TODAY! May 21st**, we will be offering a service of **Choral Evensong at 3pm**. This service will include an address by Mike Saccocio, the Executive Director of the **Schenectady City Mission**, who will describe the work of the City Mission in our community - an organization dedicated to sharing the Gospel of Jesus Christ by comprehensively meeting the needs of the poor in a manner that dignifies and strengthens the individual and the family. **50% of the offering at this service will be given to the City Mission** to support their work. Following today's Evensong, the Choir will host a reception of tea and goodies in the Great Hall. Put this on your calendar and bring a friend or two.

Little Red Wagon Sunday/ SiCM collection **Last week's** May ingathering totaled **180lbs** of food and personal hygiene products for the SiCM food pantry. This brings our 2023 total-to-date up to **997lbs** – another big step towards our 2023 goal to exceed last year's total of 2,073lbs. Now that the summer is nearly here, school vacations will begin and this means no school breakfasts and lunches. Food pantry items are needed all the more during this time. Thank you to all who have contributed so generously. **Next month's collection will be June 11th**.

All on the Same Page Book Club The Book Club will next meet on **May 21st** in the Shaw Lounge after Mass. We have Lea Crow to thank for submitting the novel "*The Dictionary of Lost Words*" by Pip Williams for our consideration. A lyrical exploration of the power of words, it is recommended for anyone who enjoys reading.

Pillow Talk Thank you also for March's generous donations for the YWCA emergency shelter. This continuing ministry supports women and children who have escaped from an unsafe environment and arrive with nothing. The need is great and is ongoing. The need is for **Pillows, Twin Size Blankets and Comforters**. Blankets and comforters may be gently used, but pillows must be new, unopened and in their original packaging. Place donated items at the back of the church. **The next quarterly ingathering will be June 11th**.

Weekday Services. Our normal Wednesday liturgy will be held this week at 9am in the Lady Chapel. The normal Friday noon liturgy will not be held this week. Join us for a time of weekday spiritual refreshment and prayer.

Shape Note Singing All are welcome to experience the joy of singing together the beautiful a cappella harmonies and stirring songs of the Sacred Harp, a tunebook and hymnal published in Georgia in 1844 and used in community singing throughout the world. We sing in the Great Hall on Saturday afternoons from 1-3:30pm. For schedule updates or more information, please contact Tarik Wareh or visit www.albanysacredharp.org

HAVE YOU REMEMBERED GOD IN YOUR WILL? The rubric on Pg 445 of the Book of Common Prayer reminds us of the importance of estate planning and charitable giving. When you prepare your will, please remember the work of God and his Church, and especially the Endowment Fund of St. George's Church. Please also remember the importance of making your funeral wishes known now to your family and clergy. Information to help you do that is available through the parish office.

St. George's Episcopal Church

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Fresco of Ascension of Jesus,
Kostel Svatého Václava in
Prague by S. G. Rudl, 1900